

1. 9:30 A.M. REGULAR MEETING AGENDA - AMENDED

Documents:

[01-04-17 AMENDED.PDF](#)

2. 9:30 A.M. DOCUMENTATION (16.7MB)

Documents:

[01-04-17 AMENDED.PDF](#)



Board of Supervisors

Santa Cruz County

MANUEL RUIZ
District 1
RUDY MOLERA
District 2
BRUCE BRACKER
District 3

PUBLIC NOTICE OF MEETING

Notice is hereby given, pursuant to A.R.S. 38-431.02, that the Board of Supervisors of Santa Cruz County, State of Arizona, will hold a **REGULAR MEETING** at **9:30 a.m.**, on **WEDNESDAY, January 4th, 2017** at the Santa Cruz County Complex, 2150 N. Congress Drive, Room 120, Nogales, Arizona.

Notice is further given that one or more member of the Board of Supervisors may attend this meeting telephonically.

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's attorney on any matter listed on the agenda pursuant to A.R.S. §38-431.03(A)(3).

Dated this 29th day of December, 2016.

*Melinda Meek, Clerk
Board of Supervisors*



Board of Supervisors

Santa Cruz County

MANUEL RUIZ
District 1
RUDY MOLERA
District 2
BRUCE BRACKER
District 3

AMENDED 1/3/17

A G E N D A

January 4, 2017 at 9:30 a.m.

**Santa Cruz County Complex
2150 N. Congress Drive, Room 120
Nogales, AZ 85621**

A. CALL TO ORDER/PLEDGE OF ALLEGIANCE

B. ADOPTION OF AGENDA

C. CALL TO THE PUBLIC:

"This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date."

D. CURRENT EVENTS

1. Board of Supervisors
2. Manager

E. DEPARTMENT REPORTS AND ACTIVITIES

1. Finance: cash & investments, expenditures & revenues reports

F. EXECUTIVE SESSION

1. Pursuant to A.R.S. §38-431.03(A) (3) and (4), discussion and consultation with attorney for legal advice and in order to consider its position and instruct its counsel regarding pending litigation in TX2016-000181 (Req: County Attorney)
2. Pursuant to A.R.S. §38-431.03(A) (3), discussion and consultation with attorney for legal advice and in order to consider its position and instruct its counsel and staff regarding the granting of and easement to HSC Nogales and Santa Cruz County (Req: County Attorney)

G. FLOOD CONTROL

1. Director's/Project Report
2. Monthly Report from City of Nogales
3. Monthly Report from the Town of Patagonia
4. Public Comment

H. ACTION ITEMS

ACTION TAKEN

1. Discussion/possible action: Rotation of Chairman of the Board of Supervisors (Req: Jennifer St. John) _____
2. Discussion/possible action: Rotation of Vice-Chairman of the Board of Supervisors (Req: Jennifer St. John) _____
3. Discussion/possible action to appoint members of the Board of Supervisors to Committees (Req: Jennifer St. John) _____
4. Award presentation to Victor Ceballos for 20 years of service at Animal Care and Control (Req: Jose Peña) _____
5. Discussion/possible action to approve the Superior Court's and the Court Clerk's application of a grant through the AOC AZTEC Field Trainer Grant in the amount of \$36,852.88 (Req: Juan Pablo Guzman) _____
6. Discussion/possible action to approve Proclamation declaring February as Early Childhood Month (Req: Alfredo Velasquez) _____
7. Discussion/possible action to approve Application for Special Event License: Boys & Girls Club of Santa Cruz County, February 18, 2017 (Req: Clerk) _____
8. Discussion/possible action: request recommendation of approval of Applications for Liquor Licenses: (Req: Clerk) _____
 - a. Deep Sky Vineyard, Elgin _____
 - b. Miggy's Sports Bar & Grill, Rio Rico _____
9. Tax Valuation Adjustments: (Req: Assessor) _____
 - a. 115-01-156 - Samantha S. Rakickas, Resolution No. 34540 _____
 - b. 120-02-077 - Kathleen A. & Cyrus T. Lasch, Resolution No. 34541 _____
 - c. 101-43-091 - Border Lot LLC, Resolution No. 34544 _____
 - d. 101-43-091 - Border Lot LLC, Resolution No. 34545 _____
 - e. 101-43-091 - Border Lot LLC, Resolution No. 34546 _____
 - f. 101-30-005 - Nubar John Hanessian & Patrick Charles Hanessian, Resolution No. 34550 _____
 - g. 101-41-018 - Mariana Davis, Resolution No. 34551 _____
 - h. 105-20-193 - Maria C. Valentin Lopez, Resolution No. 34555 _____

10. Demands
11. Monthly Reports
12. Approval of Minutes 03/29/16
13. Discussion/possible action regarding approval of a Memorandum of Understanding with Stephanie M. Aguillon for access to the Ron Morriss Park property in Tubac for Sampling Gilded and Northern Flickers (Req: Mary Dahl)
14. Discussion/possible action to instruct Counsel regarding the Board of Supervisors position with regards to the pending litigation in TX2016-000181 UNS Energy Corp V. ADOR Litigation (Req: County Attorney)
15. Discussion/possible action to approve the Easement Agreement between HSC Nogales and Santa Cruz County (Req: Jennifer St. John)

I. ADJOURNMENT

Posted: 1/3/17 at 9:18 a.m. by LT

Melinda Meek, Clerk of the Board

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's Attorney on any matter listed on the agenda pursuant to A.R.S. §38-431.03(A) (3)



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CASH AND INVESTMENT REPORT

January 4, 2017

NEW FUND NUMBER	OLD FUND NUMBER	FUND DESCRIPTION	NET CASH BALANCE	Due To/ Due From	INVESTMENT AMOUNT	OVERALL BALANCE
100	100	GENERAL FUND	2,007,250	\$ 67,236	\$ 9,047,526	\$ 11,054,776
225	101	J.P. #1 TIME PAYMENT FEES	47,840			47,840
245	102	J.P. #2 TIME PAYMENT FEES	(4,303)			(4,303)
262	103	J.C.E.F. COURT FEES	137,892			137,892
181	106	EXPED. CHILD SUPPORT & VISITATION	80,356			80,356
180	107	CLERK SUPERIOR COURT RETRIEVAL	83,239			83,239
182	108	SPOUSAL MAINTENANCE FUND	12,739			12,739
183	109	CHILD SUPPORT AUTOMATION FUND	1,854			1,854
125	110	PROSECUTION HIDTA (PIMA)	(46,207)			(46,207)
126	111	ATTORNEY'S DIVERSION PROGRAM	1,301			1,301
127	112	VICTIM RIGHTS NOTIFICATION	5,881			5,881
128	113	BAD CHECK COLLECTION	(245)			(245)
130	116	COST OF PROSECUTION	59		200	259
184	118	DOMESTIC REL. ED. MEDIATION FD	9,856			9,856
258	119	DOMESTIC REL. ED. CHILD ISSUES	(42)			(42)
185	122	NON IV-D CONVERSION FUND	707			707
259	125	FILL THE GAP (5%)	32,280			32,280
111	128	RETRIEVAL CONVERSION FUND	98,055		182,860	280,915
227	133	CIRCLES OF PEACE	2,679			2,679
203	134	LEPC GRANT	2,894			2,894
112	135	TAXPAYERS' INFORMATION FUND	63,952			63,952
204	137	PRE-DISASTER MITIGATION	0			0
205	139	DOMSTC PREP HAZRD MAT TRAINING	0			0
132	141	FILL THE GAP (ATTORNEY)	10,780			10,780
110	142	ASSESSOR'S RETRIEVAL	65,656			65,656
133	143	5% FTG ALLOC-C.A. 21.61%	42,475			42,475
206	144	EMERGENCY RESPONSE FUND	0			0
228	148	JUSTICE COURT #1 FARE FUND	7,557			7,557
151	151	FEDERAL PROGRAM INCOME-CA	(1,898)			(1,898)
154	154	ADHS OVERTIME 130435-01	0			0
615	155	CASE MANAGEMENT FUND	61,615			61,615
155	156	SLOT GRANT- COUNTY ATTORNEY	(10,414)			(10,414)
676	191	SCHOOL FOREST FEES FUND	4,925			4,925
677	192	EARLY LEARN-LEARNING TOGETHER	8,454			8,454
679	194	READING FIRST-TECH ASSISTANT	5,876			5,876
680	195	CAROL M WHITE - PHYSICAL ED GRANT	0			0
329	197	COMMISSARY FUND	94,136			94,136
117	198	SANTA CRUZ FAIR ASSOCIATION	0			0
257	203	LAW LIBRARY FUND	59,988			59,988
120	204	OLD COURTHOUSE FUND	(15,313)			(15,313)
105	205	ROAD FUND	1,175,082		1,663,953	2,839,035
625	206	WASTE TIRE GRANT (ADEQ)	115,050			115,050
600	207	ANIMAL CONTROL FUND	(141,832)			(141,832)
601	208	STERILIZATION ENFORCEMENT FUND	44,027			44,027
106	209	ADOT HOUSE BILL 2565	0			0
134	210	ANTI-RACKETEERING #2	(47,556)			(47,556)
135	211	A.C.J.C. PROSECUTION #20	(5,728)			(5,728)
136	212	RESTITUTION--VICTIM COMP	20,470			20,470
138	214	ATTY'S VICTIMS COMP. FUND	(6,343)			(6,343)
326	216	HIDTA 16	0			0
327	217	SHERIFF A.C.J.C. GRANT	(22,287)			(22,287)
139	219	ATTORNEY'S ENHANCEMENT FUND	(53,279)			(53,279)
282	221	JUVENILE PROBATION FEES	108,137		24,994	133,131
263	222	FARE PROGRAM FUND	467			467
280	223	FAMILY COUNSELING GRANT	13,664			13,664
308	224	ADULT PROBATION FEES	292,626		96,764	389,389
140	225	VICTIM ASSISTANCE GRANT	(2,914)			(2,914)
277	226	JCEF-STANDARD	0			0
302	227	JCEF-STATE AID ENHANCEMENT	0			0
281	228	JUVENILE DIVERSION FEES	90,830		3,771	94,601
311	229	JCEF-ADULT INTENSIVE PROBATION	0			0
275	230	PIC-ACT GRANT	3,067			3,067
300	231	COMMUNITY PUNISHMENT PROGRAM	27,235			27,235

274	232	JCEF-JUVENILE INTENSIVE PROB.	0		0
250	233	CASA PROGRAM FUND	(148)		(148)
273	234	JUVENILE INTENSIVE PROBATION	(2,382)		(2,382)
310	235	ADULT INTENSIVE PROBATION	5,431		5,431
276	236	STANDARD PROBATION	7,518		7,518
301	237	STATE AID ENHANCEMENT GRANT	28,609		28,609
304	238	DRUG ENFORCEMENT GRANT	0		0
312	239	PROBATION/PAROLE SERVICES	5,380	48,202	53,582
330	240	JAIL ENHANCEMENT GRANT	330,012		330,012
331	242	GOHS GRANT (SHERIFF)	(1,337)		(1,337)
332	243	VICTIM BILL OF RIGHTS	0		0
681	244	GOVERNOR'S HEALTHY FAMILY GRT	(27,216)		(27,216)
333	247	CJEF BURGLARY PREVENTION	0		0
683	249	JUVENILE EDUCATION FUND	21,935		21,935
370	250	HEALTH SERVICE FUND	(132,877)		(132,877)
376	258	ZIKA ELC	(1,788)		(1,788)
141	264	F.B.I. SEIZURE GRANT	0	978	978
255	267	TRAFFIC CASE PROCESSING FUND	(13,918)		(13,918)
337	268	DOJ BULLET PROOF VEST FUNDING	0		0
377	269	BIO-TERRORISM GRANT	(81,581)		(81,581)
338	270	AATA LAW ENFORCEMENT GRANT	625		625
685	272	TITLE II-A	6,431		6,431
339	273	DUI ENFORCEMENT GRANT	35,000		35,000
686	274	TITLE I-D	(2,991)		(2,991)
142	276	AZ AUTO THEFT AUTHORITY (ATTY)	3,397		3,397
143/342	277	PROGRAM INCOME C.A. & METRO	24,813		24,813
689	280	PART B IDEA BASIC	4,680		4,680
690	281	CHEMICAL ABUSE	0		0
381	284	EBOLA AWARD	(8,927)		(8,927)
346	286	ACJC/JAG UNDER 10K	0		0
344	287	ANTI METH INITIATIVE	0		0
379	288	T.B. GRANT	(25,130)		(25,130)
283	290	JUV PROB SVC EXTRA FEES > \$40	19,937		19,937
307	291	ADULT PROB FEES INTRST COMP 30%	10,014		10,014
309	292	ADULT PROB SVC EXTRA FEES > \$40	115,318		115,318
691	299	COUNTY JAIL EDUCATION	76,969		76,969
254	300	COMMUNITY ADVISORY BOARD	23		23
306	301	ADULT PROBATION DRUG TESTING	21,257		21,257
278	302	DIVERSION CONSEQUENCES	1,514		1,514
279	303	JUV PROB SVC FUND TREATMENT	2,693		2,693
303	304	DRUG TREATMENT & EDUCATION FUND	7,473		7,473
254	305	JUVENILE COMMUNITY ADVISORY BRD	0		0
305	306	VICTIMS RIGHTS PROBATION	1,338		1,338
251	307	MODEL COURT, CRT IMPROVEMENT	(256)		(256)
253	308	CASE PROCESSING IV-D	4,564		4,564
252	309	D.E.S. IV-D	(17,986)		(17,986)
256	312	FTG-INDIGENT DEFENSE	4	26	30
626	313	SELF HHW/ABOP SITE	6,149		6,149
288	314	COMMUNITY SERVICE	387		387
287	315	JAIBG-JUV	209		209
290	319	JUVENILE DETENTION ALTERNATIVE INITIATIVES	5,000		5,000
341	320	OPERATION STONE GARDEN #160420	(41,808)		(41,808)
260	321	5% FTG ALLOC-SUP CRT 57.37%	588,811		588,811
261	322	5% FTG ALLOC-IND DEF 20.53%	292,565		292,565
313	323	GLOBAL POSITIONING SYSTEM	0		0
800	332	EPA WETLANDS PROTECTION DEV	0		0
209	335	CITIZEN CORPS TRAIN #130405-01	0		0
650	350	FLOOD CONTROL DISTRICT FUND	506,486	1,377,381	1,883,867
950	351	FIRE DISTRICT SECONDARY FUND	18,414	(67,236)	18,414
352	352	BORDER SECURITY ENHANCEMENT	0		0
651	353	FLOOD CONTROL RESERVE FUND	33,897	186,854	220,751
354	354	ICE GRANT	(36,857)		(36,857)
355	355	OPERATION STONE GARDEN #999435	(645)		(645)
356	356	SLOT GRANT	0		0
357	357	TOHONO O'ODHAM (SO)	0		0
358	358	OPERATION STONE GARDEN #130433-01	1		1
359	359	OPERATION STONE GARDEN #140425	(12)		(12)
360	361	OPERATION STONE GARDEN #150417	(20,389)		(20,389)
725	365	PROFESSIONAL DEVELOPMENT GRANT	(15,123)		(15,123)
746	377	WIOA RAPID RESPONSE	0.42		0.42

727/728	380	WIOA YOUTH PROGRAM	(22,442)		(22,442)
729	381	WIOA GENERAL	10		10
731	383	LAND MANAGEMENT-WIA	0		0
732	384	WIOA/TANF SET A SIDE	(1,523)		(1,523)
733	385	DEPT OF EDUC. RECREATION GRANT	2,221		2,221
747	387	ADULT EDUCATION	(13,769)		(13,769)
736	390	ADULT EDUCATION WIOA SUPPLEMENTAL	(1,279)		(1,279)
739	393	WIOA ADULT	(24,098)		(24,098)
740	394	WIOA DISLOCATED WORKER	(15,664)		(15,664)
741	395	WIOA ADMINISTRATION	(23,635)		(23,635)
743	397	WORK INCENTIVE GRANT	0		0
400	408	APRON RECONSTRUCTION	(50,391)		(50,391)
490	415	CDBG PROJECTS	0		0
406	429	FY 2014 CDBG REGIONAL ACCOUNT	0		0
407	430	PHASE 1 - APRON DESIGN	0		0
451	431	RIO RICO RD IMPROVEMENT-CDBG	0		0
412	441	EVIRON ASSESSMENT-LAND ACQ	0		0
414	443	AIRPORT MASTER PLAN UPDATE	6,800		6,800
453	453	CDBG GORRION COURT	0		0
442	486	JAIL DIST CONSTRUCTION/BOND PROCEEDS	107,825	111,465	219,290
441	487	CRTHSE CONSTRUCTION/BOND PROCEEDS	2,336	57,063	59,399
121	488	BUILDING DEBT SERVICE	4,948	42,851	47,799
325	489	JAIL DISTRICT	342,403	2,827	345,231
502	502	TOHONO O'ODHAM (LANDFILL)	0		0
210	503	HAZMAT CAPACITY BUILDING	(5,291)		(5,291)
500	540	LANDFILL	169,568		169,568
501	541	LANDFILL RESERVE FUND	471,310	997,044	1,468,354
602	602	OFFICER SAFETY EQUIPMENT-AC	2,365		2,365
704	659	IDEA BASIC/SECURE CARE (Z-220)	813		813
701	663	1ST CENT COM. LEARNING (Z-300)	2,460		2,460
706	664	TAYLOR GRAZING FEES (Z-395)	719		719
707	665	STATE CHEMICAL ABUSE (Z-430)	30		30
951	667	INDIRECT COSTS (Z-570)	68,325		68,325
699	676	SPECIAL SVCS 15-365 (Z-931)	317,318		317,318
953	677	SCC CONSORTIUM DUES (Z-834)	1,774		1,774
711	687	IDEA BASIC ADULT SECURE CARE	(2,760)		(2,760)
712	688	JUVENILE DETENTION LEARN	3,737		3,737
118	689	HAVA BLOCK GRANT	15,183		15,183
713	713	ESA PROFESSIONAL DEVELOPMENT PROJECT	5,519		5,519
716	716	TEAM ANONYMOUS	11,013		11,013
717	717	ADOLESCENT WELLNESS NETWORK	9,164		9,164
718	718	DISTRICT #99-INSURANCE FUND	10,179		10,179
719	719	YOUTH CAREER CONNECT GRANT	(27,637)		(27,637)
720	720	HEALTHY STUDENTS	(3,678)		(3,678)
750	750	ADULT EDUCATION - ELAA STATE	(19,831)		(19,831)
751	751	ADULT EDUCATION - ELAA FEDERAL	(34,036)		(34,036)
752	752	CAREER & COLLEGE READINESS	0		0
753	753	ADULT EDUCATION - ABE/ASE STATE	(3,605)		(3,605)
756	756	WIOA TABE 9-10	(16)		(16)
759	759	WIOA POSTSECONDARY BRIDGE	0		0
186	956	EMANCIPATION ADMIN COSTS	66		66
248	974	COURT ENHANCEMENT FEE-JP #2	36,220		36,220
247	975	\$13 ASSESSMENT FUND-JP #2	6,447		6,447
231	976	COURT ENHANCEMENT FEE-JP #1	75,400		75,400
230	977	\$13 ASSESSMENT FUND-JP #1	33,558		33,558
353	978	OFFICER SAFETY EQUIPMENT-SO	33,139		33,139
148	981	DOMESTIC VIOLENCE STOP GRANT	(40,094)		(40,094)
107	985	PALO PARADO RAILROAD IMPROV	0		0
149	986	VICTIM SERVICES DONATIONS	(2,120)		(2,120)
229	987	INCREASING EFFICIENCY	13,469		13,469
289	988	JUV DIVERSION SVC FEES-OVER	7,878		7,878
351	992	FEDERAL PROGRAM INCOME-MTF	10,194		10,194
386	993	MEDICAL RESERVE CORP	22,188		22,188
246	995	JP 2 FARE PROGRAM	1,191		1,191
208	997	CITIZEN CORPS TRAIN #150406-02	(5,350)		(5,350)
383	998	IMMUNIZATION PROGRAM	46,473		46,473
264	999	STATE-FILL THE GAP FUND	0		0
TOTALS FOR ALL FUNDS			7,783,094	\$ 13,844,758	\$ 21,627,852
SUSPENSE FUND (AMT. UNAPPORT.)			0		

**PROJECTED END OF THE MONTH BALANCE
FOR GENERAL FUND**

GENERAL FUND NET CASH BALANCE	2,007,250	
PENDING - REVENUE		
AUTO LIEU	80,000	
SALES TAX	150,000	
COUNTY 1/2 CENT TAX	175,000	
APPORTIONMENT AMOUNT	0	
LOTTERY	0	
PENDING - EXPENDITURES		
JANUARY 4, 2017 EXPENSE WARRANTS	(102,262)	
JANUARY 6, 2017 PAYROLL WARRANTS	(489,000)	
JANUARY 18, 2017 EXPENSE WARRANTS	(250,000)	
JANUARY 20, 2017 PAYROLL WARRANTS	(489,000)	
SPECIAL REVENUE DEFICIT	(1,086,952)	
STATE POOL INVESTMENT	9,047,526	
ESTIMATED E.O.M. BALANCE	<u>9,042,562</u>	
DIFFERENCE		169,271
CASH AT JANUARY 2016	<u>8,873,291</u>	

Jesus J. Valdez, P.E.
General Manager

FLOOD CONTROL DISTRICT
AND
FLOODPLAIN ADMINISTRATION

SANTA CRUZ COUNTY
Project Report
By John Hays

December 8th, 2016, through January 4th, 2016
As of December 27, 2016

1. During the month, the ALERT System reported precipitation values ranging from 0.12 inches at the gauge at Red Mountain, to a high of 2.44 inches at the Calabasas Canyon gauge.
2. For 2016, the ALERT System reported precipitation values ranging from a low of 5.04 inches at Red Mountain to a high of 21.57 inches at Calabasas Canyon.
3. District Staff has started a feasibility study to look into the possibility of creating a retention/detention structure upstream of Interstate 19 in the hopes of decreasing the floodplain downstream of I-10 along Western Avenue. District Staff has submitted the grant application and is working with the Arizona Division of Emergency Management to perfect the application. Application was submitted to the State of Arizona, who has forwarded it to FEMA for final review and consideration. FEMA did not select the project for funding. None of the projects in the Western US were apparently selected for funding. District Staff will continue to seek opportunities for funding the project.
4. It was brought to the attention of District Staff that a portion of the bank protections built back in 2001-2002 have partially failed. Staff is working to evaluate and make repairs. Staff may bring forward recommendations for a long term plan for improvements at a later date. Staff has met with the engineering firm that designed the protection and they are currently evaluating what may have been the cause of the failure and are helping to look for funds for repair. Staff has prepared and submitted eGrants Application to fund the repairs and mitigation needed to repair and strengthen the bank protection. Staff has been informed that the project was not accepted, and is working to determine the best course of action to repair the protection.
5. District Staff is working on Notices of Intent (NOI) to try to seek funding for engineering and/or construction for multiple projects, to include the Nogalitos Detention Basin, Mariposa Detention Basin, Baffert Detention Basin, and Potrero Creek Wetland Restoration. District Staff was informed that the Nogalitos Detention Basin was selected as the first alternative for funding by the State. Last week, the State informed Staff that one of the first 10 projects had dropped out and that we are now the 10th ranked project under the PDM and the application needs to be made by April 15th. The grant application has been submitted and District Staff is working with the Arizona Division of Emergency Management to perfect the

application. Application has been revised and resubmitted. FEMA decided to not select the project for funding. Alternative funding for the project was approved.

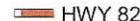
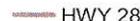
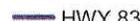
6. District Staff received one (1) Site Review Applications. One (1) of the applications were from the City of Nogales.
7. District Staff received four (5) Floodplain Use Permit applications. None (0) of the applications were located within the City of Nogales.
8. District Staff reviewed the floodplain status of one hundred 24 (124) properties during the past month. Twenty-eight (28) of the properties was located within the City of Nogales. One (1) of the properties were located in the Town of Patagonia.
9. District Staff received no (0) drainage complaints.
10. The Town of Patagonia had no report when this report was compiled.
11. The City of Nogales had no report when this report was compiled.

Gauge #	Precipitation Total
2501-Red Mtn	0.12"
2502-Pena Blanca Lake Dam	1.65"
2510-Ephriam/I19	1.54"
2514-Aravaca Lake	1.54"
2516-Peck Canyon	1.50"
2520-Casa Blanca/SR 82	1.61"
2523-Parker Canyon Dam	1.85"
2524-Chimineia Wash	1.42"
2530-Potrero Ck	1.46"
2531-CILA, Nogales	1.38"
2537-Calabasas	2.44"
2540-Mariposa Port	1.50"
2541-Palo Parado Bridge	1.42"
2549-Santa Cruz River @ Hwy82	1.06"
2550-Nogales W./County Yard	1.30"
2556-Patagonia Lake Dam	NA "
2560-CILA Nogales	2.72"
2570-Cobach COLlege	1.54"
2580-Immuris	2.28"
6080-SCR @ Tubac (USGS)	1.46"

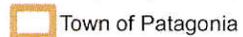
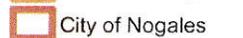
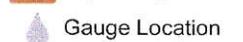
Santa Cruz County Flood Control District ALERT System Gauges Totals for December 2016 As of 2400 Hours 12/26/2016

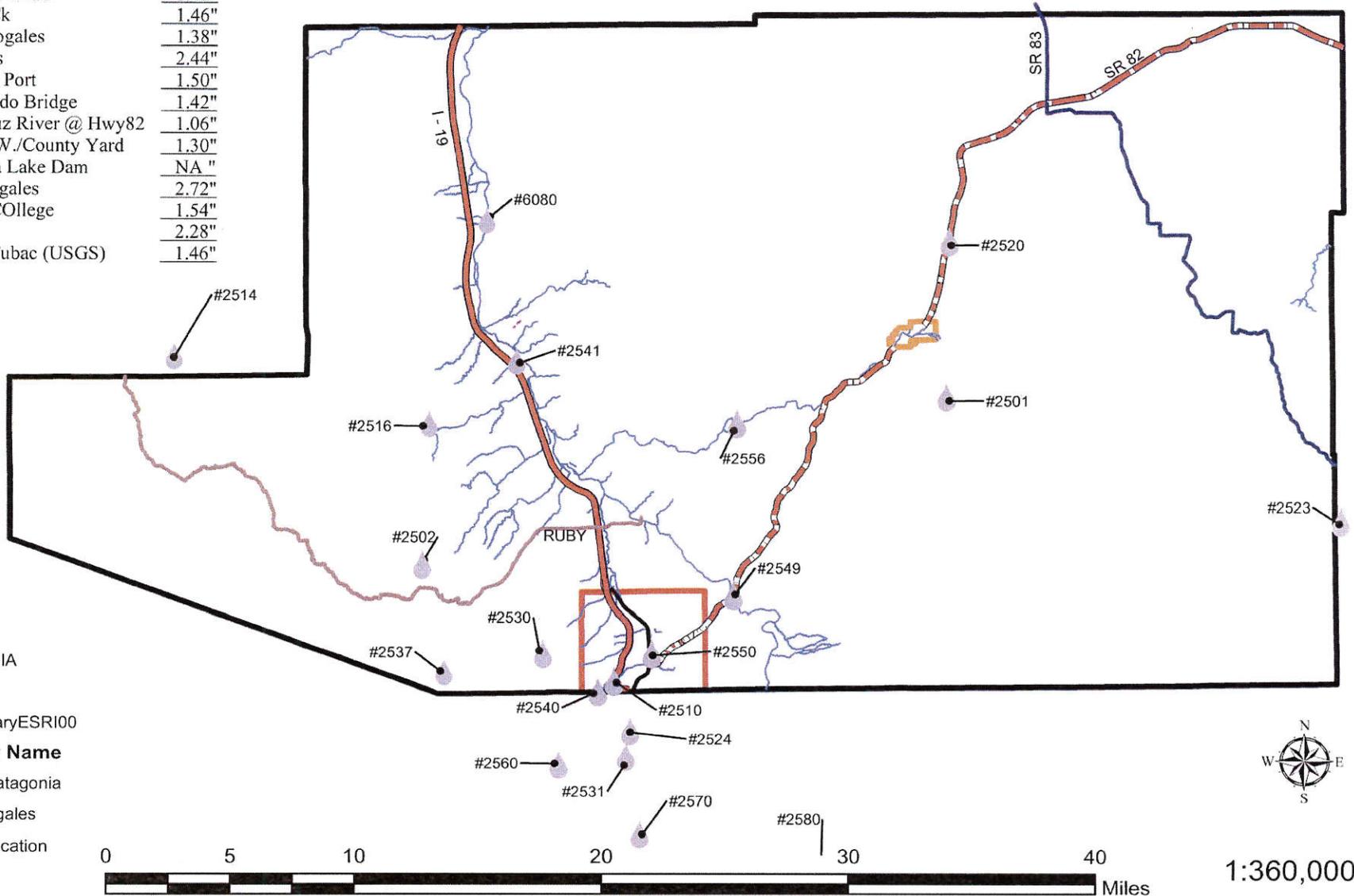
Legend

Roads ST_NAME

-  GRAND
-  HWY 82
-  HWY 289
-  HWY 83
-  I-19
-  PATAGONIA
-  RUBY
-  SCBoundaryESRI00

Municipality Name

-  Town of Patagonia
-  City of Nogales
-  Gauge Location



1:360,000

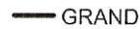
Gauge #	Precipitation Total
2501-Red Mtn	5.04"
2502-Pena Blanca Lake Dam	15.87"
2510-Ephriam/I19	16.30"
2514-Aravaca Lake	13.58"
2516-Peck Canyon	17.60"
2520-Casa Blanca/SR 82	15.20"
2523-Parker Canyon Dam	12.87"
2524-Chimineia Wash	15.51"
2530-Potrero Ck	19.09"
2531-CILA, Nogales	16.22"
2537-Calabasas	21.57"
2540-Mariposa Port	16.61"
2541-Palo Parado Bridge	13.82"
2549-Santa Cruz River @ Hwy82	13.62"
2550-Nogales W./County Yard	13.78"
2556-Patagonia Lake Dam	15.63"
2560-CILA Nogales	18.23"
2570-Cobach COLlege	19.25"
2580-Immuris	14.53"
6080-SCR @ Tubac (USGS)	12.95"

Santa Cruz County Flood Control District ALERT System Gauges Totals for 2016 As of 2400 Hours 12/26/2016

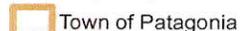
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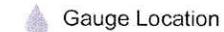
Roads

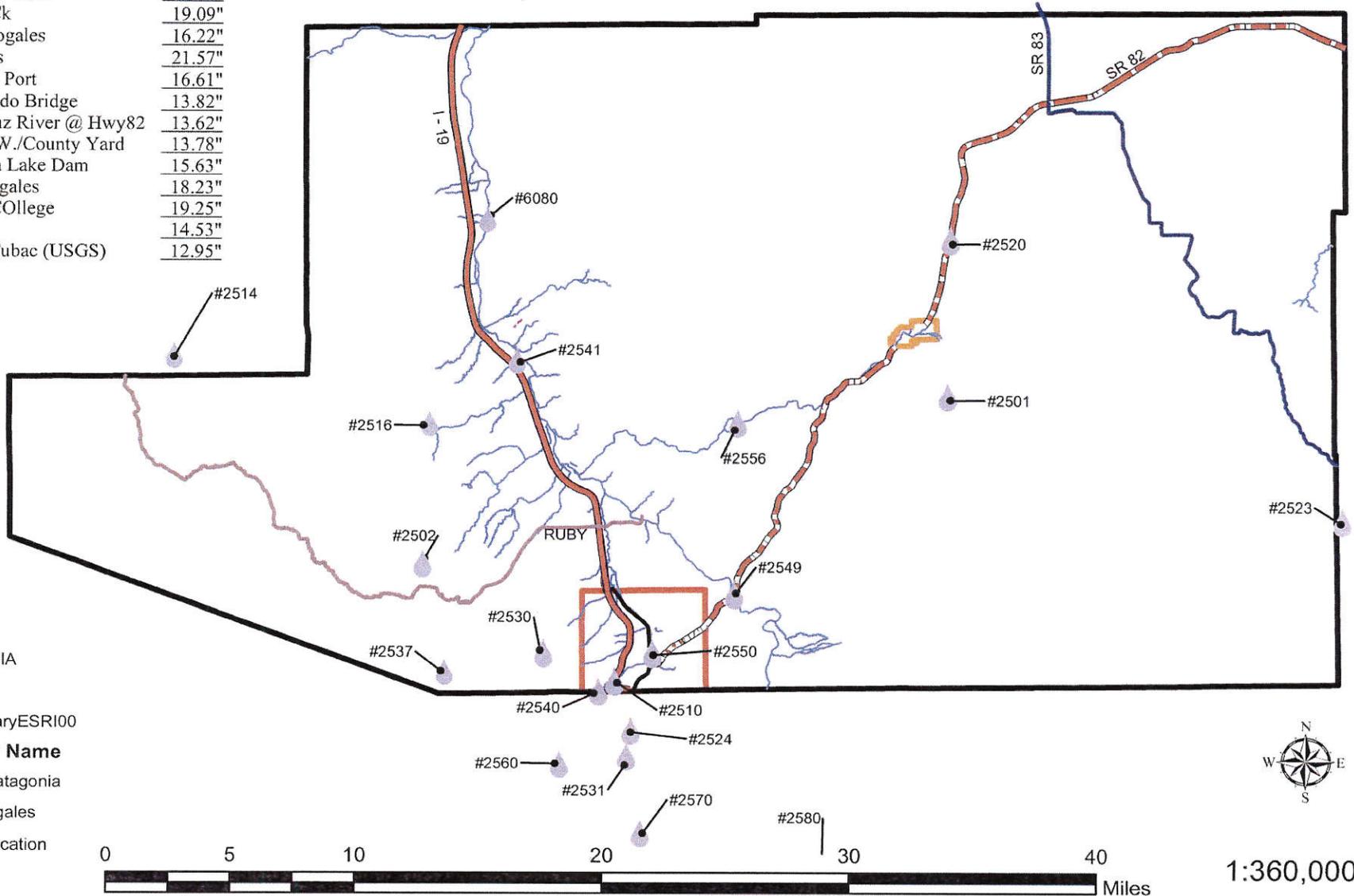
ST_NAME

-  GRAND
-  HWY 82
-  HWY 289
-  HWY 83
-  I-19
-  PATAGONIA
-  RUBY
-  SCBoundaryESRI00

Municipality Name

-  Town of Patagonia
-  City of Nogales

-  Gauge Location



1:360,000



Clerk of the Superior Court
SANTA CRUZ COUNTY
Juan Pablo Guzman
Clerk



To: Board of Supervisors
From: Juan Pablo Guzman, Clerk of Superior Court
Date: December 21, 2016
Re: Board Approval and signature on the AZTEC Field Trainer Grant

Subject: Discussion and possible action to approve the Aztec Field Trainer Grant for FY 2017 budget.

Background: The Superior Court is once again applying for a State Grant (AZTEC Field Trainer Grant) through the Administrative Office of the Supreme Court. It has been arranged for the County and the AOC to split-fund the Information Technology position. The County already authorized this money in the Court's FY 2017 budget. The portion of the salary costs from each the County and the AOC will be split 50/50 and the county will contribute 80% of the ERE's expenses for a total of \$36,852.88.

Recommendation: I move to approve the Aztec Field Trainer Grant and that the application for fiscal year 2016/2017 be signed.

Attachments: Application and position narrative are included in this packet.



Clerk of the Superior Court
SANTA CRUZ COUNTY
Juan Pablo Guzman
Clerk



December 15, 2016

Administrative Office of the Supreme Court
Melanie Cluff – Field Trainer Grant
1501 W. Washington St.
Phoenix, AZ 85007

Dear Ms. Cluff:

Re: Field Trainer Grant – FY 2016/2017

Attached, please find the State Field Trainer Grant Application for fiscal year ending 2017.

The Arizona Superior Court of Santa Cruz County is seeking Field Trainer grant dollars to fund 50% of the salary costs for the pay periods of 2017 fiscal year. This position was filled during fiscal year 2015/2016 and we are respectfully requesting the renewal of this grant funding.

A detailed description of the work for this position is attached.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Juan Pablo Guzman
Clerk of Superior Court
Arizona Superior Court of Santa Cruz County

AZTEC FIELD TRAINER GRANT APPLICATION

A. APPLICANT INFORMATION

1. COURT NAME: SANTA CRUZ COUNTY SUPERIOR COURT		
2. CONTACT PERSON: JUAN PABLO GUZMAN	3. TITLE: CLERK OF SUPERIOR COURT	
4. ADDRESS (STREET, CITY, STATE, ZIP) : 2160 N. CONGRESS DR. SUITE #2201 – NOGALES, AZ 85621		
5. PHONE: 520-375-7700	6. FAX: 520-375-7703	7. E-MAIL ADDRESS: JGUZMAN@COURTS.AZ.GOV
8. HIRING DATE: 05/23/2016	9. FUNDING PERIOD: JULY 1, 2016 TO JUNE 30, 2017	

B. BUDGET INFORMATION

EXPENDITURE DETAIL	ACTUAL COST	REQUESTED NEW FUNDING	PREVIOUS REVERTED MONIES
9. SALARY	\$ 42,194.88	\$ 21,097.44	\$ 6,008.88
10. ERE	\$ 19,658.00	\$ 3,902.56	\$ 3,674.61
11. OTHER*	\$ -0-	\$ -0-	\$ -0-
12. TOTAL	\$ 61,852.88	\$ 25,000.00	\$ 9,683.49
13. *DETAIL OTHER:			

C. FUNDING SOURCE

COMMITTED FUNDING	FUNDING SOURCE	LOCAL BALANCE	NAME OF COURT
\$ 36,852.88	COUNTY GENERAL FUND	\$ 36,852.88	SANTA CRUZ COUNTY SUPERIOR COURT
\$		\$	
\$		\$	
\$		\$	
\$		\$	
\$		\$	
\$		\$	
\$		\$	
TOTAL\$ 36,852.88		TOTAL\$ 36,852.88	

PLEASE NOTE: FUNDING IS CONTINGENT UPON THE AVAILABILITY OF STATE FUNDS AND THE CONTINUED ANNUAL APPROVAL OF FUNDING FOR THE FIELD TRAINER PROGRAM BY THE COT.

D. SIGNATURE APPROVAL

I certify that this request for funding has been discussed with administrative staff and judicial officers in the county. Funding awarded will be used for salary and ERE of the field trainer who will provide AZTEC case management training and support to the local superior, justice and municipal courts.



PRESIDING JUDGE
SUPERIOR COURT

HON. THOMAS FINK
PLEASE PRINT NAME



CLERK OF THE SUPERIOR COURT
(IF REQUIRED)

JUAN PABLO GUZMAN
PLEASE PRINT NAME

12/16/16
DATE


DESIGNATED FIELD TRAINER
SUPERVISOR

DIANE CULIN
PLEASE PRINT NAME

12/15/16
DATE

COUNTY BOARD OF
SUPERVISORS (IF REQUIRED)

PLEASE PRINT NAME

E. SIGNATURE APPROVAL FROM PARTICIPATING COURTS

I certify that this request for funding is requested and has been reviewed. Funding awarded will be used towards the remaining budget of the field trainer who will provide AZTEC case management training and support to the local superior, justice and municipal courts.

PRESIDING JUDGE, JUSTICE OF THE
PEACE, MAGISTRATE

DATE

PRESIDING JUDGE, JUSTICE OF
THE PEACE, MAGISTRATE

DATE

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PEACE, MAGISTRATE

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PRESIDING JUDGE, JUSTICE OF
THE PEACE, MAGISTRATE

DATE

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PLEASE PRINT NAME

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COURT

REMINDER: REQUEST MUST BE SIGNED BY EACH PARTICIPATING PRESIDING MAGISTRATE, JUDGE OR JUSTICE OF THE PEACE, AND THE PRESIDING JUDGE OF THE SUPERIOR COURT.

NOTE: PLEASE COPY THE SIGNATURE PAGE FOR ADDITIONAL SPACES, IF NECESSARY, FOR SIGNATURES OF ALL PARTICIPANTS.

ADDITIONAL SIGNATURE PAGE

PRESIDING JUDGE, JUSTICE OF THE
PEACE, MAGISTRATE

DATE

PRESIDING JUDGE, JUSTICE OF
THE PEACE, MAGISTRATE

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THE PEACE, MAGISTRATE

DATE

PLEASE PRINT NAME

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Narrative For Field Trainer Grant

The Superior Court in Santa Cruz County has been authorized to create a Field Trainer Position by the Santa Cruz County Board. In the FY budget 16/17 the Board of Supervisors agreed to provide the necessary funding to match funds from the Supreme Court of Arizona in order to continue funding said position. The annual cost (salary and benefits) of this position will be approximately: \$61,852.88. Below is the description of the duties of this position as it relates to the Field Trainer role.

The Field Trainer/Court Services Technology and Data Base Administrator will provide services to all Courts in Santa Cruz County, which include Superior Court, Justice Court #1, Justice Court #2, Nogales Municipal and Patagonia Municipal Courts by performing the following responsibilities:

Ensure training of staff specific to the AOC Field Trainer demands, as well as training regarding database management, quality control, and to the use of existing and new electronic systems, their operation and security. This position may also serve as Chair of the Court Education Team in which the field trainer will leading trainings, motivating and organizing the training team members, and insuring that relevant training is available court-wide;

Perform database and technology training and support to courts and court staff county-wide for all issues related to the case management system (AJACS and AZTEC), EDMS System (OnBase), and the State's e-court technology, (e-access, e-filing, and e-bench) and other related systems planned for implementation at the Superior Court and the Limited Jurisdiction Courts in Santa Cruz County.

Train Court staff and perform testing of any new system to be deployed to Santa Cruz County Courts such as AJACS, AJACS Upgrades, OnBase, etc.;

Train Court staff on the impact of changes made to the event codes and functionality to other sections of the system;

Troubleshoot system problems and recommend corrective action to court departments and to AOC;

Oversee and coordinate the quality control conducted by the Caseflow manager, the Clerk of Superior Court, Judicial Assistants and Limited Jurisdiction Staff;

Manage and coordinate all communications between the Supreme Court and Santa Cruz County Courts regarding the training and implementation of automation systems and proposed changes;

Develop, run and train staff on how to process system reports with SSRS and AJACS report functionality and coordinate results with the Superior Court Caseflow Manager and Court Staff;

Assist all managers with quality assurance;

Create and maintain all AJACS forms such as Minute Entries, Sentencing/Disposition Judgments, Marriage Licenses, etc. and train staff on the same.

Insure that the AOC, AJACS and AZTEC systems communications are regularly and thoroughly reported and documented for Santa Cruz courts and are reported to the CMS Task Force Team;

Partner with the Network Administrator to plan and direct the preparation and implementation of new court electronic systems (e-filing, e-access, e-bench etc.) in the Santa Cruz County Courts;

Plan, advise and prepare Limited Jurisdiction Judges and staff on the upcoming implementation of the AJACS case management system to the Limited Jurisdiction Courts, and other electronic projects; such as, Electronic Record's Retention.

Partner with Santa Cruz County Court Leaders on strategies for managing quality control and report development.

As identified above, the funds from the Field Trainer Grant will enable the Santa Cruz County Courts to continue striving to be at the forefront of training our staff in court practices and procedures as well as the technology projects that are implemented in Santa Cruz County Courts.

Interoffice Memorandum

TO: Board of Supervisors
FROM: School Superintendent, Alfredo I. Velásquez
Subject: Proclamation for February to be “Early Childhood Month”
DATE: December 28, 2017
CC: Jennifer St. John, County Manager

Recommendation: Recommend that the board proclaim February to be “Early Childhood Month.”

Background:

The first goal for this proclamation is to raise awareness of, and build public support for, the importance of early childhood development and health. The early childhood years are when the brain grows and develops the most. In fact, 90% of a child’s brain develops by age 5, before they enter kindergarten. Additionally, scientific research has shown that a child’s experiences in their early years affect how their brain develops. Research has also proven that kids with quality early childhood experiences do better in school, are more likely to go to college, and have successful careers. They also tend to be healthier and demand less from the public welfare system.

The second goal is to raise community awareness about the work that the Family Resource Centers in Nogales, Rio Rico, and Patagonia do. The mission of the Family Resource Centers is to help families in Santa Cruz County prepare their children for Kindergarten. They provide free services that include: Referrals for services, parenting education classes to improve parent’s relationships with their children, activities for parents and children, a safe, fun place for families, and special events for the whole family.

During the month of February there are activities orientated toward young children such as:

-The Santa Cruz County School Superintendent’s Office is sponsoring the “**Read on Santa Cruz County Initiative**” from February 27–March 3, 2017 which promotes early literacy in our schools.

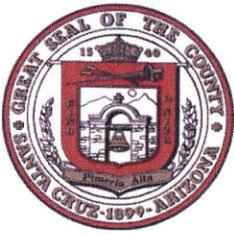
-The Santa Cruz Regional Partnership Council of First Things First is holding its “**6th Annual First Things First Celebrates the Young Child Community Event**” on February 11. This event brings together community partners to provide elements of early education development, parent/family education and health while providing a fun, safe event for parents and families with children birth to five.

Financial Implications:

None

Proposed Motion:

Move to approve, February as “Early Childhood Month.”



PROCLAMATION
EARLY CHILDHOOD MONTH FEBRUARY 2017

WHEREAS, early childhood years are when the brain grows and develops the most. In fact, 90% of a child’s brain develops by age 5, before they enter kindergarten; and

WHEREAS, scientific research has shown that a child’s experiences in their early years affect how their brain develops. Research has also proven that kids with quality early childhood experiences do better in school, are more likely to go to college, and have successful careers. They also tend to be healthier and demand less from the public welfare system; and

WHEREAS, the goal of Santa Cruz County Superintendent Alfredo I. Velasquez is to raise community awareness about the work that the Family Resource Centers in Nogales, Rio Rico, and Patagonia do. The mission of the Family Resource Centers is to help families in Santa Cruz County prepare their children for Kindergarten. They provide free services that include: Referrals for services, parenting education classes to improve parent’s relationships with their children, activities for parents and children, a safe, fun place for families, and special events for the whole family; and

WHEREAS, several entities working together for February as “Early Childhood Month” Santa Cruz County School Superintendent’s Office, University of Arizona Cooperative Extension, First Things First, Family Resource Centers in Nogales, Patagonia and Rio Rico, City of Nogales, Santa Cruz County, Nogales Unified School District 1, Santa Cruz Valley Unified School District 35, Patagonia Public Schools District 6 and 8, Sonoita Elementary District 25, and Santa Cruz Elementary District 28; and

WHEREAS, during the month of February there are activities orientated toward young children such as: -The Santa Cruz County School Superintendent’s Office is sponsoring the “**Read on Santa Cruz County Initiative**” from February 27-March 3, 2017 which promotes early literacy in our schools. –Santa Cruz County Public Schools will be sponsoring various early childhood events and initiatives in their respective school sites throughout the entire month of February. – The Santa Cruz Regional Partnership council of First Things First is holding its “**6th Annual First Things First Celebrates the Young Child Community Event**” on February 11. This event brings together community partners to provide elements of early education development, parent/family education and health while providing a fun, safe event for parents and families with children birth to five; and

NOW, THEREFORE, the Santa Cruz County, Arizona, Board of Supervisors, does hereby proclaim the month of February 2017 as:

“EARLY CHILDHOOD MONTH”

and urges all citizens to actively participate in the scheduled activities and programs sponsored by local, state and national organizations, to work toward the elimination of personal and institutional violence against women and children.

PASSED AND ADOPTED this 4th day of January, 2017.

Manny Ruiz
Chairman

Rudy Molera
Vice-Chairman

Bruce Bracker
Supervisor



Arizona Department of Liquor Licenses and Control
 800 W Washington 5th Floor
 Phoenix, AZ 85007-2934
 www.azliquor.gov
 (602) 542-5141

FOR DLLC USE ONLY

Event Date(s):
Event time start/end:
CSR:
License:

APPLICATION FOR SPECIAL EVENT LICENSE
 Fee= \$25.00 per day for 1-10 days (consecutive)
 Cash Checks or Money Orders Only

A service fee of \$25.00 will be charged for all dishonored checks (A.R.S. § 44-6852)

IMPORTANT INFORMATION: This document must be fully completed or it will be returned.

The Department of Liquor Licenses and Control must receive this application ten (10) business days prior to the event. If the special event will be held at a location without a permanent liquor license or if the event will be on any portion of a location that is not covered by the existing liquor license, this application must be approved by the local government before submission to the Department of Liquor Licenses and Control (see Section 15).

SECTION 1 Name of Organization: Boys + Girls Club of Santa Cruz County

SECTION 2 Non-Profit/IRS Tax Exempt Number: 86-0671818

SECTION 3 The organization is a: (check one box only)

- Charitable Fraternal (must have regular membership and have been in existence for over five (5) years)
 Religious Civic (Rotary, College Scholarship) Political Party, Ballot Measure or Campaign Committee

SECTION 4 Will this event be held on a currently licensed premise and within the already approved premises? Yes No

Name of Business

License Number

Phone (include Area Code)

SECTION 5 How is this special event going to conduct all dispensing, serving, and selling of spirituous liquors? Please read R-19-318 for explanation (look in special event planning guide) and check one of the following boxes.

- Place license in non-use
 Dispense and serve all spirituous liquors under retailer's license
 Dispense and serve all spirituous liquors under special event
 Split premise between special event and retail location

(IF NOT USING RETAIL LICENSE, SUBMIT A LETTER OF AGREEMENT FROM THE AGENT/OWNER OF THE LICENSED PREMISE TO SUSPEND THE LICENSE DURING THE EVENT. IF THE SPECIAL EVENT IS ONLY USING A PORTION OF PREMISE, AGENT/OWNER WILL NEED TO SUSPEND THAT PORTION OF THE PREMISE.)

SECTION 6 What is the purpose of this event? On-site consumption Off-site (auction) Both

SECTION 7 Location of the Event: Agua Linda Farm

Address of Location: 2643 E. Frontage Rd. Amado Santa Cruz AZ 85645
Street City COUNTY State Zip

SECTION 8 Will this be stacked with a wine festival/craft distiller festival? Yes No

SECTION 9 Applicant must be a member of the qualifying organization and authorized by an Officer, Director or Chairperson of the Organization named in Section 1. (Authorizing signature is required in Section 13.)

1. Applicant: Barden Vicki Lee 12/24/57
Last First Middle Date of Birth

2. Applicant's mailing address: 590 N. Tyler Ave. Nogales AZ 85621
Street City State Zip

3. Applicant's home/cell phone: (602) 313-3700 Applicant's business phone: (602) 287-3733

4. Applicant's email address: vbarden@mchsi.com

SECTION 10

1. Has the applicant been convicted of a felony, or had a liquor license revoked within the last five (5) years?

Yes No (If yes, attach explanation.)

2. How many special event licenses have been issued to this location this year? 1

(The number cannot exceed 12 events per year; exceptions under A.R.S. §4-203.02(D).)

3. Is the organization using the services of a promoter or other person to manage the event? Yes No

(If yes, attach a copy of the agreement.)

4. List all people and organizations who will receive the proceeds. Account for 100% of the proceeds. The organization applying must receive 25% of the gross revenues of the special event liquor sales. Attach an additional page if necessary.

Name Boys + Girls Club of Santa Cruz County Percentage: 100%

Address 590 N. Tyler Ave. Nogales AZ 85621
Street City State Zip

Name _____ Percentage: _____

Address _____
Street City State Zip

5. Please read A.R.S. § 4-203.02 Special event license; rules and R19-1-205 Requirements for a Special Event License.

Note: ALL ALCOHOLIC BEVERAGE SALES MUST BE FOR CONSUMPTION AT THE EVENT SITE ONLY.

"NO ALCOHOLIC BEVERAGES SHALL LEAVE SPECIAL EVENT UNLESS THEY ARE IN AUCTION SEALED CONTAINERS OR THE SPECIAL EVENT LICENSE IS STACKED WITH WINE /CRAFT DISTILLERY FESTIVAL LICENSE"

6. What type of security and control measures will you take to prevent violations of liquor laws at this event?

(List type and number of police/security personnel and type of fencing or control barriers, if applicable.)

0 Number of Police 4 Number of Security Personnel Fencing Barriers

Explanation: The perimeter of the event site is fenced. An ID Table will be setup by the bar. Security personnel will be at all egresses and throughout the venue.

SECTION 11 Dates and Hours of Event. Days must be consecutive but may not exceed 10 consecutive days.

See A.R.S. § 4-244(15) and (17) for legal hours of service.

PLEASE FILL OUT A SEPARATE APPLICATION FOR EACH "NON-CONSECUTIVE" DAY

	Date	Day of Week	Event Start Time AM/PM	License End Time AM/PM
DAY 1:	<u>2/18/17</u>	<u>Saturday</u>	<u>10:00 am</u>	<u>11:59 pm</u>
DAY 2:	_____	_____	_____	_____
DAY 3:	_____	_____	_____	_____
DAY 4:	_____	_____	_____	_____
DAY 5:	_____	_____	_____	_____
DAY 6:	_____	_____	_____	_____
DAY 7:	_____	_____	_____	_____
DAY 8:	_____	_____	_____	_____
DAY 9:	_____	_____	_____	_____
DAY 10:	_____	_____	_____	_____



Arizona Department of Liquor Licenses and Control
800 W Washington 5th Floor
Phoenix, AZ 85007-2934
www.azliquor.gov
(602) 542-5141

16 SEP 14 Lic. Dept PM12:14

Application for Liquor License
Type or Print with Black Ink

APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE
A service fee of \$25 will be charged for all dishonored checks (A.R.S. § 44-6852)

SECTION 1 This application is for a:

- Interim Permit (Complete Section 5)
New License (Complete Sections 2, 3, 4, 13, 14, 15, 16)
Person Transfer (Complete Section 2, 3, 4, 12, 13, 14, 16)
Location Transfer (Bars and Liquor Stores Only)
Probate/ Will Assignment/ Divorce Decree
Government (Complete Sections 2, 3, 4, 10, 13, 16)
Seasonal

SECTION 2 Type of Ownership:

- J.T.W.R.O.S. (Complete Section 6)
Individual (Complete Section 6)
Partnership (Complete Section 6)
Corporation (Complete Section 7)
Limited Liability Co (Complete Section 7)
Club (Complete Section 8)
Government (Complete Section 10)
Trust (Complete Section 6)
Tribe (Complete Section 6)
Other (Explain)

SECTION 3 Type of license

1. Type of License: Series 13 farm Winery LICENSE # 13123018

SECTION 4 Applicants

1. Individual Owner/Agent's Name: Asmundson Kimberly
2. Owner Name: Asmundson Family Vineyard, LLC dba Deep Sky Vineyard
3. Business Name: Deep Sky Vineyard
4. Business Location Address: 124 Elgin road Elgin AZ 85611 Santa Cruz
5. Mailing Address: 14240 N. Silent Sky Place Marana AZ 85658
6. Business Phone: 203-644-3606 Daytime Contact Phone: 203-644-3606
7. Email Address: kimasmundson@gmail.com

8. Is the Business located within the incorporated limits of the above city or town? Yes No
9. Does the Business location address have a street address for a City or Town but is actually in the boundaries of another City, Town or Tribal Reservation? Yes No
10. Total Price paid for Series 6 Bar, Series 7 Beer & Wine Bar or Series 9 Liquor Store (license only) \$

Fees: Application 100.00, Interim Permit, Site Inspection, Finger Prints 44.00, Total of All Fees 144.00
Is Arizona Statement of Citizenship & Alien Status for State Benefits complete? Yes
Accepted by: SG Date: 10/5/14 License # 13123018

16 SEP 27 14 Lic. Dept PM11:20

16 NOV 1 11:47. LIC #19144



Arizona Department of Liquor Licenses and Control
800 W Washington 5th Floor
Phoenix, AZ 85007-2934
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Application for Liquor License
Type or Print with Black Ink

APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE
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SECTION 1 This application is for a:

- Interim Permit (Complete Section 5)
New License (Complete Sections 2, 3, 4, 13, 14, 15, 16)
Person Transfer (Complete Section 2, 3, 4, 12, 13, 14, 16)
Location Transfer (Bars and Liquor Stores Only)
Probate/ Will Assignment/ Divorce Decree
Government (Complete Sections 2, 3, 4, 10, 13, 16)
Seasonal

SECTION 2 Type of Ownership:

- J.T.W.R.O.S. (Complete Section 6)
Individual (Complete Section 6)
Partnership (Complete Section 6)
Corporation (Complete Section 7)
Limited Liability Co (Complete Section 7)
Club (Complete Section 8)
Government (Complete Section 10)
Trust (Complete Section 6)
Tribe (Complete Section 6)
Other (Explain)

SECTION 3 Type of license

1. Type of License: 06 LICENSE # 06123000

SECTION 4 Applicants

1. Individual Owner/Agent's Name: Garcia Jr. Miguel Robert Jr.
2. Owner Name: Miggys Enterprises, LLC
3. Business Name: Miggys Sports Bar + Grill
4. Business Location Address: 1105 Circulo Mercado Rio Rico, AZ 85648 Santa Cruz
5. Mailing Address: 310 Avenida Ibiza Rio Rico, AZ 85648
6. Business Phone: (520) 761-3730 Daytime Contact Phone: (520) 860-0733
7. Email Address: Miguel@garcia @ Netzero . NET

8. Is the Business located within the incorporated limits of the above city or town? No
9. Does the Business location address have a street address for a City or Town but is actually in the boundaries of another City, Town or Tribal Reservation? No
10. Total Price paid for Series 6 Bar, Series 7 Beer & Wine Bar or Series 9 Liquor Store (license only) \$ 80,000

Fees: Application \$100.00, Interim Permit \$100.00, Department Use Only, Site Inspection, Finger Prints, Total of All Fees \$ 200.00
Is Arizona Statement of Citizenship & Alien Status for State Benefits complete? Yes
Accepted by: [Signature] Date: 11/1/16 License # 06123000

Date Printed: 12/5/2016 12:13
 Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2016
 Resolution No: 34540
 Date Created: 12/5/2016 12:13 PM

Reason For Change:

Ownership correction for 2016 tax year.

AS BILLED PARCEL ID: 11501156	AREA CODE 3501	CHANGE TO PARCEL ID: 11501156	AREA CODE 3501
ACCOUNT NUMBER: R000018477		ACCOUNT NUMBER: R000018477	
PUC 0143-SFR-010-4 RURAL SUBDIV		PUC 0143-SFR-010-4 RURAL SUBDIV	

Special Districts:					Special Districts:				
	Valuation	%	Exempt	UNITS Net Assessed		Valuation	%	Exempt	UNITS Net Assessed
Limited Property					Limited Property				
0401I	139,635	10.00	0	13,963	0401I	139,635	10.00	0	13,963
0401L	11,251	10.00	0	1,125	0401L	11,251	10.00	0	1,125
Total	150,886		0	15,088	Total	150,886		0	15,088
Full Cash					Full Cash				
0401I	152,651	10.00	0	15,265	0401I	152,651	10.00	0	15,265
0401L	12,300	10.00	0	1,230	0401L	12,300	10.00	0	1,230
Total	164,951		0	16,495	Total	164,951		0	16,495

Description As Billed
 SUB RIO RICO ESTATES UNIT NO.3 LOT 18 OF BLK 3

MOORE JEAN P
 9328 MILES DR
 LONE TREE, CO 80124

Description Change To
 SUB RIO RICO ESTATES UNIT NO.3 LOT 18 OF BLK 3

RAKICKAS SAMANTHA S
 P O BOX 422
 NOGALES, AZ 85628

Date Printed: 12/14/2016 2:15
 Prepared By: SERGIO

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2015
 Resolution No: 34545
 Date Created: 12/14/2016 2:15 PM

Reason For Change:

As per Mapping Department, parcel should have been split in reference to recorded Deed 2011-3222. Land and Improvement value have been adjusted to reflect the portion of the land the owner owns.

AS BILLED PARCEL ID: 10143091 AREA CODE 0150
 ACCOUNT NUMBER: R000001972
 PUC 2620-ASSOC PRK
 ST,SEP PARCEL

CHANGE TO PARCEL ID: 10143091 AREA CODE 0150
 ACCOUNT NUMBER: R000001972
 PUC 2620-ASSOC PRK
 ST,SEP PARCEL

Special Districts:				UNITS
Limited Property	Valuation	%	Exempt	Net Assessed
0112I	26,103	18.50	0	4,829
0112L	101,409	18.50	0	18,761
Total	127,512		0	23,590

Special Districts:				UNITS
Limited Property	Valuation	%	Exempt	Net Assessed
0112I	16,184	18.50	0	2,994
0112L	62,419	18.50	0	11,548
Total	78,603		0	14,542

Full Cash	Valuation	%	Exempt	Net Assessed
0112I	26,103	18.50	0	4,829
0112L	101,409	18.50	0	18,761
Total	127,512		0	23,590

Full Cash	Valuation	%	Exempt	Net Assessed
0112I	16,184	18.50	0	2,994
0112L	62,419	18.50	0	11,548
Total	78,603		0	14,542

Description As Billed
 SUB CITY OF NOGALES LOT 11 BLK 5

 BORDER LOT L L C
 149 N TERRACE AVE
 NOGALES, AZ 85621

Description Change To
 SUB CITY OF NOGALES LOT 11 BLK 5

 BORDER LOT L L C
 149 N TERRACE AVE
 NOGALES, AZ 85621



Date Printed: 12/15/2016 1:58
 Prepared By: MIGUEL

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2016
 Resolution No: 34550
 Date Created: 12/15/2016 1:58 PM

Reason For Change:

Property should be exempt because current use is a charter school. Based on ARS 42-11132

AS BILLED PARCEL ID: 10130005	AREA CODE 0150	CHANGE TO PARCEL ID: 10130005	AREA CODE 0150
ACCOUNT NUMBER: R000000507		ACCOUNT NUMBER: R000000507	
PUC 9591-TXBL SCH LSD TO STATE		PUC 9591-TXBL SCH LSD TO STATE	

Special Districts:					Special Districts:				
	Valuation	%	Exempt	UNITS Net Assessed		Valuation	%	Exempt	UNITS Net Assessed
Limited Property					Limited Property				
02RI	520,866	15.00	-78,130	0	02RI	520,866	15.00	-78,130	0
02RL	79,400	15.00	-11,910	0	02RL	79,400	15.00	-11,910	0
Total	600,266		-90,040	0	Total	600,266		-90,040	0

Special Districts:					Special Districts:				
	Valuation	%	Exempt	UNITS Net Assessed		Valuation	%	Exempt	UNITS Net Assessed
Full Cash					Full Cash				
02RI	520,866	15.00	0	78,130	02RI	520,866	15.00	-78,130	0
02RL	79,400	15.00	0	11,910	02RL	79,400	15.00	-11,910	0
Total	600,266		0	90,040	Total	600,266		-90,040	0

Description As Billed
 SUB SILVERBELL PLACE LOTS 33 THRU 41 INCLUDING (MORLEY & FREDERICK ST) AND THAT PT. OF NORTH AVE

HANESSIAN NUBAR JOHN
 HANESSIAN PATRICK CHARLES

P O BOX 2079
 NOGALES, AZ 85628

Description Change To
 SUB SILVERBELL PLACE LOTS 33 THRU 41 INCLUDING (MORLEY & FREDERICK ST) AND THAT PT. OF NORTH AVE

HANESSIAN NUBAR JOHN
 HANESSIAN PATRICK CHARLES

P O BOX 2079
 NOGALES, AZ 85628



Date Printed: 12/28/2016 9:34
 Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2016
 Resolution No: 34555
 Date Created: 12/28/2016 9:34 AM

Reason For Change:

Applied full widow's exemption for 2016 tax year.

AS BILLED PARCEL ID: 10520193	AREA CODE 0101	CHANGE TO PARCEL ID: 10520193	AREA CODE 0101
ACCOUNT NUMBER: R000007301		ACCOUNT NUMBER: R000007301	
PUC 0133-SFR-010-3 RURAL SUBDIV		PUC 0133-SFR-010-3 RURAL SUBDIV	

Special Districts:					Special Districts:				
Limited Property	Valuation	%	Exempt	UNITS Net Assessed	Limited Property	Valuation	%	Exempt	UNITS Net Assessed
03I	29,418	10.00	-2,942	0	03I	29,418	10.00	-2,942	0
03L	4,300	10.00	-430	0	03L	4,300	10.00	-430	0
Total	33,718		-3,372	0	Total	33,718		-3,372	0
Full Cash	Valuation	%	Exempt	Net Assessed	Full Cash	Valuation	%	Exempt	Net Assessed
03I	29,418	10.00	0	2,942	03I	29,418	10.00	0	2,942
03L	4,300	10.00	0	430	03L	4,300	10.00	0	430
Total	33,718		0	3,372	Total	33,718		0	3,372

Description As Billed
 SUB CHULA VISTA ESTATES LOT 86

 LOPEZ VALENTIN & MARIA C
 09 PASEO HERMOSA
 NOGALES AZ, AZ 85621

Description Change To
 SUB CHULA VISTA ESTATES LOT 86

 LOPEZ VALENTIN & MARIA C
 09 PASEO HERMOSA
 NOGALES AZ, AZ 85621



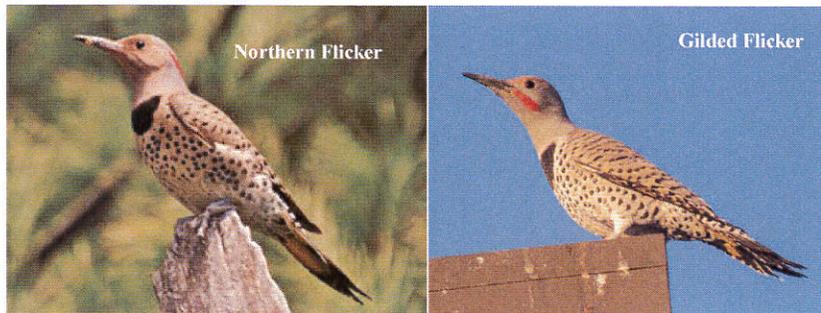
Santa Cruz County

TO: Board of Supervisors
THROUGH: Jennifer St. John, County Manager
FROM: Mary Dahl, Special Projects
RE: Agenda Item for January 4, 2017 – Memorandum of Understanding
DATE: January 2, 2017

Subject: Discussion and possible action regarding approval of a Memorandum of Understanding with Stephanie M. Aguillon for access to the Ron Morriss Park property in Tubac for Sampling Gilded and Northern Flickers.

Recommendation: The recommendation is to approve the MOU as presented.

Background: Several times over the past seven years, the County has authorized ornithologists to have access to County property at Ron Morriss Park in Tubac in order for them to conduct scientific research. Just this past week, staff was contacted by Stephanie Aguillon, PhD candidate with Cornell University at the Cornell Lab of Ornithology, one of the top programs in the U.S. She is requesting permission to access Ron Morriss Park this month while in Arizona for winter break. Her main interests in this study are gilded and northern flickers.



The study protocol calls for performing targeted capture of the flickers using mist-netting, auditory playback and flicker taxidermy mounts. Upon capture, the birds will be banded with a federal ID, measured and photographed. A small blood sample will be taken prior to release. All

required permits for this activity from both the State of Arizona and the feds have been obtained.

Financial Implications: No adverse impact and possible positive impact as our County gets known more as more as a haven for birdwatchers through this type of research.

Proposed Motion: "I move to approve the MOU with Stephanie M. Aguillon as presented."

Attachments: Agreement

MEMORANDUM OF UNDERSTANDING

Between

STEPFANIE M. AGUILLON and SANTA CRUZ COUNTY, ARIZONA

This **MEMORANDUM OF UNDERSTANDING** is hereby entered into by and between Stefanie M. Aguillon, hereinafter SMA, and Santa Cruz County, Arizona, hereinafter referred to as the County.

A. PURPOSE:

The purpose of this Memorandum of Understanding (MOU) is to provide an agreement for allowing entry onto and monitoring thereof by SMA on land owned by the County, hereinafter the "Project", consistent with the approved federal and state permits, which are attached hereto as Exhibit A at the Ron Morriss Park in Tubac. The Park property that is the subject of this MOU is shown on Exhibit B.

This MOU is intended to define the respective roles and responsibilities of SMA and the County as they relate to this Project.

B. STATEMENT OF RESPONSIBILITIES, INDEMNIFICATION AND INSURANCE REQUIREMENTS:

Both SMA and the County agree that the Project will be during January 2017. SMA agrees to hold the County harmless for damage or loss caused by any act outside of the County's control. SMA shall indemnify, defend and hold harmless the County, its officers, departments, employees and agents from and against any and all suits, actions, legal or administrative proceedings, claims, demands or damages of any kind or nature arising out of this agreement which may be attributed to any act or omission of SMA, its agents, employees, or any one acting under its direction, control, or on its behalf, or any act or omission of the County, its officers, departments, employees and agents, whether intentional or negligent, in connection with or incident to this MOU.

In addition, SMA shall maintain worker's compensation coverage on all personnel who access the Park property for purposes of carrying out the terms of this MOU. Such worker's compensation coverage shall provide that the County is not liable for any injuries SMA's personnel may incur on County property while conducting fieldwork.

The County is not responsible for any aspect of the monitoring, assessment or report preparation.

C. IT IS MUTUALLY AGREED AND UNDERSTOOD BY ALL PARTIES THAT:

1. PARTICIPATION IN SIMILAR ACTIVITIES. This instrument in no way restricts SMA or the County from participating in similar activities with other public or private agencies, organizations, and individuals.

2. COMMENCEMENT/EXPIRATION/TERMINATION: This MOU shall be effective upon the signature of SMA and the Chairman of the County Board of Supervisors, and shall remain in effect for a period of one (1) month from the date of execution with no automatic extensions. This MOU may be amended upon written request of either SMA or the County and subsequent written concurrence of the other. Either party may

terminate this Agreement with or without cause upon thirty (30) days written notice to the other party as set forth in the Notice provision below. If this Agreement is terminated by either party, there shall be no further obligations to either party.

3. NOTICE. All notices, requests, demands, instructions, or other communications called for hereunder or contemplated hereby shall be in writing and shall be deemed to have been given (i) if mailed by registered or certified mail, return receipt requested, addressed to the parties at the addresses set forth below, three (3) days after the date of such mailing; or (ii) if personally delivered or sent by Federal Express, Express Mail or similar expedited delivery service, upon delivery to the parties at the addresses set forth below. Any party may change the address to which notices are to be given hereunder by giving notice in the manner herein provided.

Name:	Mary Dahl	Stephanie M. Aguillon
Address:	Santa Cruz County Complex 2150 North Congress Drive Nogales, AZ 85621	(local address) 1464 E. Redrock Dr. Sierra Vista, AZ 85650 (permanent address) 215 Tower Rd., Corson Hall Ithaca, NY 14853 (cell) 520 249-2556 sma256@cornell.edu
Fax:	520 375-7681	
E-Mail:	mdahl@santacruzcountyyaz.gov	

4. RESPONSIBILITIES OF PARTIES. SMA and the County and their respective agencies and offices will oversee the activities set forth herein as individual roles and responsibilities and will utilize their own resources, including the expenditure of funds, in pursuing these objectives. Each party will carry out its separate activities in a coordinated and mutually beneficial manner. The County will allow reasonable access to the Park property to SMA to conduct any activities envisioned in this MOU. SMA will coordinate directly with County staff prior to entry to ensure the availability of the Park property for the activities intended by this MOU.

5. PRINCIPAL CONTACTS. The principal contacts for this instrument are: Stephanie M. Aguillon and Mary Dahl, County.

6. NON-FUND OBLIGATING DOCUMENT. Nothing in this MOU shall obligate either SMA or the County to obligate or transfer any funds. Negotiation, execution, and administration of each such agreement must comply with all applicable statutes and regulations.

7. ESTABLISHMENT OF RESPONSIBILITY. This MOU is not intended to, and does not create, any right, benefit, or trust responsibility, substantive or procedural, enforceable at law or equity, by a party against the United States, its agencies, its officers, or any person, nor does it create, any right, benefit, or trust responsibility, substantive or procedural, enforceable at law or equity, by a party against the County, its agencies, its officers, or any person. The County does not represent by this MOU that the physical boundaries of the Park property are marked or known. The County does not assume any responsibility for any trespass by SMA on land not owned by the County.

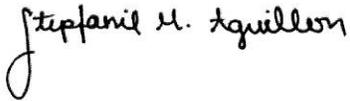
8. AUTHORIZED REPRESENTATIVES. By signature below, the principal contacts are authorized to act in their respective areas for matters related to this agreement.

9. NO LIMITATION. Nothing contained in this agreement shall in any manner limit or alter the County's rights through its Board of Supervisors to appeal any action by SMA that is deemed to adversely impact

the interests of the County. Such rights of appeal include, but are not limited to, any rights contained in any State or Federal legislation or regulatory code.

THE PARTIES HERETO have executed this instrument.

APPROVED THIS ____ DAY OF _____, 2017.



Stephanie M. Aguillon

12/30/2016

Date

BOARD OF SUPERVISORS

Manuel Ruiz, Chairman

Rudy Molera, Vice Chairman

Bruce Bracker, Member

APPROVED AS TO FORM:

Charlene Laplante, Chief Deputy County Attorney

ATTEST:

Melinda Meek, Clerk of the Board

EXHIBIT A



State of Arizona
Game and Fish Department
No refunds/Not transferable

LICENSE YEAR: 2017
HQ - PHOENIX
FREE E-NEWS SIGNUP
www.azgfd.gov/signup

DEPT-ID: **K20244281**
DATE: 12/2/2016
RESIDENT: 00 yr 00 mo

LIC #SP769779

SCIENTIFIC COLLECTING

VALID: 01/01/2017 – 12/31/2017

10/20/1990 5' 02" 115 BRN BRN F
BIRTH-DATE HEIGHT WEIGHT EYES HAIR SEX

I hereby certify all information
on this license is true.

STEPHANIE M. AGUILLON
CORSON HALL, 215 TOWER RD
ITHACA, NY

NOT VALID UNTIL SIGNED

SCIENTIFIC COLLECTING LICENSE STIPULATIONS
STEPHANIE M. AGUILLON ■ CORNELL UNIVERSITY

1. The following project there are no agents authorized under this license for the activities below. The licensee must have a copy of the license and stipulations present at all times while conducting activities.
2. This license allows stipulated activities to be conducted: **in Cochise, Graham, Maricopa, Pima, Pinal, and Santa Cruz counties.**
3. You are authorized to capture with the use of mist nets and vocalization playback, collect blood and feather samples and release at site of capture of up to fifty (50) each of Northern Flickers (*Colaptes auratus*) and Gilded Flickers (*C. chrysoides*) in accordance with Federal and Migratory Bird Banding Permits.
4. The Department recognizes that unintentional capture may occur, and such individuals must be released immediately, without transportation from the capture location unless injured. All handled birds that are injured, must be transported to a licensed wildlife rehabilitator for treatment within 24 hours and reported within 7 days to Christina Kondrat-Smith (Permits Biologist, scpermits@azgfd.gov; 623-236-7625).
5. The disposition of all wildlife handled during activities (positive location from surveys, captured/released alive, fatalities, or salvaged) must be reported on the *SCL 18c Report Form* (provided).

END



Arizona Game and Fish Department Scientific Collecting License Standard Notes

- A) THIS LICENSE IS VALID FOR OFFICIAL USE ONLY. USE OF THIS LICENSE FOR PERSONAL OR OTHER ACTIVITIES NOT IDENTIFIED IN PROPOSAL IS PROHIBITED.
- B) As per A.R.S. Title 17 102 and 306, and Commission Rule R12-4-402, live wildlife, parts thereof, or their progeny, obtained or held under the authority of this license may not be offered for sale, traded, bartered, loaned for the purposes of commercial activity, given as a gift, or disposed of in any way except as stipulated by the Department. Live wildlife, parts thereof, or their progeny, obtained or held under the authority of this license shall remain the property of the State of Arizona. Upon completion of the licensed activity, live wildlife, parts thereof, or their progeny will only be disposed of as per the direction of the Department.
- C) This license does not authorize activities with federally listed species nor does it authorize activities on federal or tribal lands unless appropriate federal and tribal licenses are obtained. Additional licenses/permission from the land owner/manager or resource management agency may be required for access and/or collecting on National Park Service, National Wildlife Refuge, National Monuments, Department of Defense, Forest Service, Bureau of Land Management, State Parks, State Monuments, or private lands. In addition, licenses from other states or the federal government may be required when transporting across state lines and holding live wildlife.
- D) This license does not authorize activities with any plants, insects, or arachnids.
- E) Specimens, including incidental take and salvage, whose collection was intended primarily for scientific study, must be deposited in a United States museum that is accredited by either the American Society of Mammalogists (spreadsheet titled, "Mammal Collections in the Western Hemisphere, updated 2012" electronically accessible at <http://www.mammalsociety.org/committees/systematic-collections#tab3>) or listed by the American Society of Ichthyologists and Herpetologists (Sabaj Pérez, M.H. (ed.). 2012. Standard symbolic codes for institutional resource collections in herpetology and ichthyology: An online reference. Version 4.0 (28 June 2013). Electronically accessible at <http://www.asih.org/resources>. Bird specimens must be deposited at the University of Arizona or other accredited university or museum. Specimens whose collection was intended primarily for a teaching collection at an accredited institution may be housed at the institution where they are used. Information on specimen disposition shall be included in the year-end collecting report.
- F) The maximum number of animals that may be collected under the license will apply to the aggregate of all collectors (licensee and agents).
- G) Disperse your collection activities for all species to avoid negatively impacting local populations.
- H) Survey and capture of wildlife in aquatic habitats must follow the "Field Work Disease Prevention Protocol" in Appendix G of the "Chiricahua Leopard Frog (*Rana chiricahuensis*) Recovery Plan" to prevent spread of disease: http://ecos.fws.gov/docs/recovery_plan/070604_v3.pdf.
- I) Do not use destructive collecting techniques (e.g., destroying rock crevices, removing caprock, tearing apart deadfall, etc.). It is unlawful to use manual or powered jacking or prying devices to take reptiles or amphibians (Commission Rule R12-4-303).
- J) The license number must be acknowledged in any publications or reports resulting from activities conducted under the authority of this license. A copy of all publications or reports resulting from those activities must be provided to the Department (send to sclicenses@azgfd.gov).



United States Department of the Interior
 U.S. GEOLOGICAL SURVEY
 PATUXENT WILDLIFE RESEARCH CENTER
 BIRD BANDING LABORATORY
 12100 BEECH FOREST ROAD STE-4037
 LAUREL, MD 20708-4037
 301-497-5790

FEDERAL BIRD BANDING PERMIT

Permittee: Personal DAVID P. TOEWS 159 SAPSUCKER WOODS ITHACA, NY 14850	Permit Number: 24043	Action: Revise	Action Date: 11/02/16	Issue Date: 05/20/16	Valid Until: 10/31/19
	Signature of Issuing Official, Chief, Bird Banding Laboratory <i>Bruce Peterjoh</i>				
	Signature of Permittee				

Permittee agrees to band in accordance with the general conditions of this permit and with the specific authorization/s listed below:

Permittee is Authorized To Band:

- Blue-winged Warbler
- Flicker Intergrade
- Gilded Flicker
- Golden-winged Warbler
- Golden-winged x Blue-winged Warbler Hybrid
- Red-shafted Flicker
- Unknown Yellow-rumped Warbler
- Yellow-shafted Flicker

In the States of:

AZ * CO * NE * NY *

With Special Authorization to:

- Band
- Take, possess and transport blood samples-not to exceed 1% body mass
- Take, possess and transport feather samples
- Audio Lures
- Use Mist nets

And Additionally Authorized to Use The Following Auxiliary Marking Authorization/s:

Marker Type	Species	Colors of marker	Locations	Seg #
Plastic Color Leg Band (01A)	Blue-winged Warbler	Black, Blue, Brown, Gray,	Cayuga, NY	2
	Golden-winged Warbler	Green, Light Blue, Orange,	Cortland, NY	
	Golden-winged x Blue-winged Warbler Hybrid	Pink, Red, White, Yellow	Franklin, NY	
			Jefferson, NY	
			Tompkins, NY	
			Orange, NY	
			Rockland, NY	
			Saint Lawrence, NY	
			Sullivan, NY	
			Onondaga, NY	

Permittee: Personal DAVID P. TOEWS 159 SAPSUCKER WOODS ITHACA, NY 14850	Permit Number: 24043	Action: Revise	Action Date: 11/02/16	Issue Date: 05/20/16	Valid Until: 10/31/19
	Signature of Issuing Official, Chief, Bird Banding Laboratory <i>Bruce Peterjoh</i>				
	Signature of Permittee				

Permittee agrees to band in accordance with the general conditions of this permit and with the specific authorization/s listed below:

The following Subpermittee/s are authorized to band under the direction of the above permittee, in accordance with the same general conditions, and the subpermittee specific authorizations listed below:

24043 - A

STEFFANIE M. AGUILLON

CORNELL UNIVERSITY 215 TOWER RD., CORSON HALL
 ITHACA, NY 14853

Is Authorized To Band:

- Gilded Flicker
- Red-shafted Flicker
- Yellow-shafted Flicker

In the States Of:

AZ *

With Special Authorization to:

- Band
- Take, possess and transport blood samples-not to exceed 1% body mass
- Take, possess and transport feather samples
- Audio Lures
- Use Mist nets

FEDERAL BIRD BANDING PERMIT

Under the provisions of Regulations issued under the Migratory Bird Treaty Act of July 3, 1918 (40 Stat. 755) as amended, or the Bald Eagle Act of June 8, 1940 (54 Stat. 250) as amended, the person named hereon is authorized to capture, for scientific banding or marking purposes, those migratory birds described hereon and to salvage birds accidentally killed during normal banding activities.

This permit is subject to the terms, exceptions and restrictions expressed herein or on the reverse side hereof and is further subject to any applicable Territorial, State, Tribal or Federal Regulations.

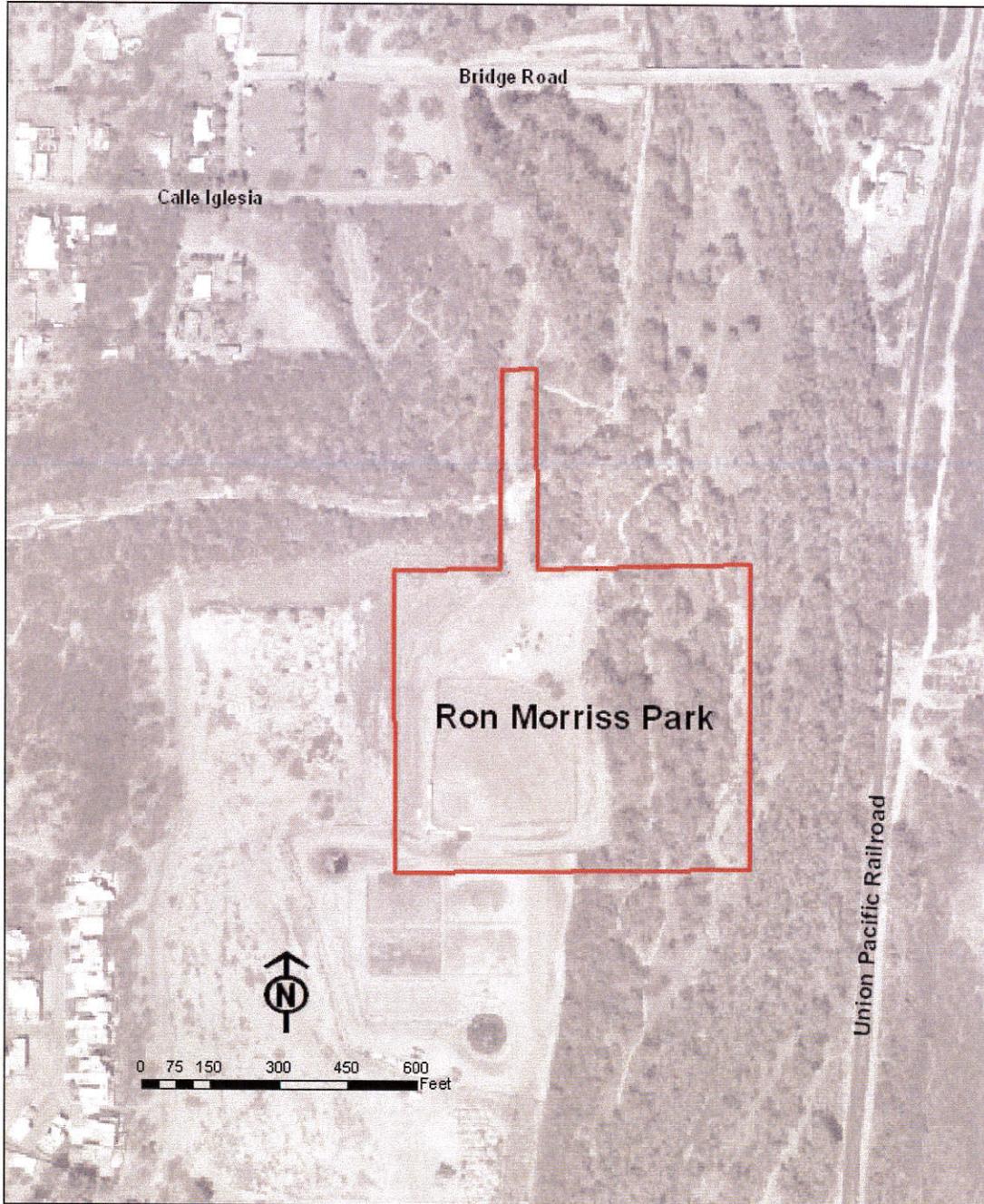
This permit is invalid unless accompanied by any required State permits or licenses.

GENERAL CONDITIONS

1. The Permittee is not authorized to capture or possess migratory birds for any reason other than banding, marking or salvage of banding mortalities for scientific purposes. **NOR IS THE PERMITTEE ALLOWED TO HOLD MIGRATORY BIRDS FOR A PERIOD OF MORE THAN 24 HOURS.** Live birds shall be released as soon as practical after capture.
2. You may donate dead migratory birds or any parts thereof (except bald eagles and golden eagles, and species listed as threatened and endangered) without additional authorization from the migratory bird permit issuing office to public institutions (as specified in 50 CFR 10.12) or individuals or entities authorized by permit to acquire and possess migratory bird specimens for educational purposes. All dead specimens that you do not transfer to another authorized party must be disposed of by such means as are necessary to ensure that they are not exposed to animals in the wild.
3. You may not salvage and must immediately report to the USFWS Office of Law Enforcement any dead or injured migratory birds that you encounter that appear to have been poisoned, shot, electrocuted, have collided with industrial power generation equipment, or were otherwise killed or injured as the result of potential criminal activity. Please contact BBL for more information.
4. All eagle feathers and/or whole eagle carcasses must be shipped to the National Eagle Repository. Contact: U.S. Fish and Wildlife Service, National Eagle and Wildlife Repository, 5650 Havana St., RMA, Building 128, Commerce City, Colorado 80022, (303) 287-2110.
5. The Permittee shall keep RECORDS accounting for the use of all bands received. Periodic RECORDS COVERING THE USE OF THESE BANDS shall be submitted to the Bird Banding Laboratory in accordance with the instructions received there from. Failure to provide data in accordance with the instructions received from the Bird Banding Laboratory is sufficient justification for the revocation of this permit. The Permittee shall keep records of disposition of salvaged banding mortalities for a period of five years and shall be reported to the Bird Banding Laboratory upon request.
6. The holder of this permit shall not sell, exchange, or transfer bands to unauthorized banders or to the general public. All transfers to authorized banders must be communicated to the Bird Banding Laboratory prior to the transfer of bands. Any unused bands remaining when this permit is voluntarily returned, revoked, or expired must be returned to the Bird Banding Laboratory.
7. The Permittee shall, at all reasonable hours, allow any authorized representative of the U. S. Geological Survey or the U.S. Fish and Wildlife Service to ENTER and INSPECT the premises where operations authorized by this permit are being conducted and shall allow such representative to inspect the records relating to such operations.
8. This permit may be SUSPENDED or REVOKED by the Director of the U.S. Geological Survey or authorized representative, if the Permittee violates any of the provisions in the regulations under which this permit is issued or if the Permittee fails to render promptly any reports required. This permit is, at all times, subject to suspension or revocation at the discretion of the Director or representative.
9. This permit is not transferable and must be in possession of the Permittee when exercising the authorizations granted herein.
10. All traps, nets or other capture devices shall bear a TAG or LABEL showing the name, address and permit number of the Permittee; alternatively the trapping area shall be adequately marked with POSTERS provided by the Bird Banding Laboratory. The Permittee's name, address and permit number shall be legibly displayed on such posters.
11. This permit DOES NOT authorize the capture of any birds on any property, public or private without the CONSENT OF THE OWNER OR CUSTODIAN THEREOF.
12. All Banding under this permit is in accordance with the principles, spirit, and intent of the Animal Welfare Act of 1970 and the most recent revision of The Ornithological Council's Guidelines in the Use of Wild Birds in Research.
13. Unless specifically noted on the reverse, the following ARE NOT AUTHORIZED:
 - a. The taking of blood or feather sampling from any bird.
 - b. The use of ANY BAND, clip, paint, dye, signal-sending device or any marking device other than the official numbered leg bands issued by the Bird Banding Laboratory.
 - c. The use of MIST NETS or other nets for the capturing of birds.
 - d. The use of TRANQUILIZING DRUGS OR OTHER CHEMICALS for the purpose of capturing birds.
 - e. Trapping or disturbing the nests or nestlings, for the purpose of banding or marking, of species designated by the Secretary of Interior as "ENDANGERED" or "THREATENED."
 - f. The handling of any PREVIOUSLY BANDED BIRD in any manner which may bias data on file in the Bird Banding Laboratory which pertain to that bird or which may alter that bird's survival potential, behavior or other normal characteristics. This specifically includes adding markers to or removing markers from previously banded birds.

**Form 9-475
(April 2011)**

EXHIBIT B



1 STEPTOE & JOHNSON LLP
2 201 East Washington Street, Suite 1600
3 Phoenix, Arizona 85004-2382
4 Telephone: (602) 257-5200
5 Facsimile: (602) 257-5299
6 Court E-Mail: phcourtnotices@steptoe.com

7 Pat Derdenger (005874)
8 pderdenger@steptoe.com
9 Karen M. Jurichko Lowell (031620)
10 klowell@steptoe.com

11 Attorneys for Plaintiffs



12 ARIZONA TAX COURT

13 UNS ENERGY CORPORATION, an
14 Arizona corporation; TUCSON
15 ELECTRIC POWER COMPANY, an
16 Arizona corporation; UNS ELECTRIC,
17 INC., an Arizona corporation; and UNS
18 GAS INC., an Arizona corporation,

19 Plaintiffs,

20 vs.

21 ARIZONA DEPARTMENT OF
22 REVENUE, an agency of the State of
23 Arizona; MARICOPA COUNTY,
24 APACHE COUNTY, COCHISE
25 COUNTY, COCONINO COUNTY,
26 GRAHAM COUNTY, GREENLEE
27 COUNTY, LA PAZ COUNTY,
28 MOHAVE COUNTY, NAVAJO
COUNTY, PIMA COUNTY, PINAL
COUNTY, SANTA CRUZ COUNTY,
and YAVAPAI COUNTY, each political
subdivisions of the State of Arizona,

Defendants.

No. TX2016-000181
SUMMONS

IF YOU WANT THE ADVICE OF A LAWYER, YOU MAY
WISH TO CONTACT THE LAWYER REFERRAL SERVICE AT
602-257-4434 OR ONLINE AT WWW.LAWYERSFINDERS.ORG
LRS IS SPONSORED BY THE MARICOPA COUNTY
BAR ASSOCIATION.

THE STATE OF ARIZONA TO THE DEFENDANT:

Santa Cruz County Board of Supervisors
Melinda Meek, Clerk
2150 N. Congress Drive
Nogales, AZ 85621

YOU ARE HEREBY SUMMONED and required to appear and defend, within
the time applicable, in this action in this Court. If served within Arizona, you shall

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appear and defend within 20 days after the service of the Summons and Complaint upon you, exclusive of the day of service. If served out of the State of Arizona - whether by direct service, by registered or certified mail, or by publication - you shall appear and defend within 30 days after the service of the Summons and Complaint upon you is complete, exclusive of the day of service. Where process is served upon the Arizona Director of Insurance as an insurer's attorney to receive service of legal process against it in this state, the insurer shall not be required to appear, answer or plead until expiration of 40 days after date of such service upon the Director. Service by registered or certified mail without the State of Arizona is complete 30 days after the date of filing the receipt and affidavit of service with the Court. Service by publication is complete 30 days after the date of first publication. Direct service is complete when made. Service upon the Arizona Motor Vehicle Superintendent is complete 30 days after filing the Affidavit of Compliance and return receipt or Officer's Return. Ariz. R. Civ. P. 4, A.R.S. §§ 20-222, 28-502, 28-503.

YOU ARE HEREBY NOTIFIED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint.

YOU ARE CAUTIONED that in order to appear and defend, you must file an Answer or proper response in writing with the Clerk of this Court, accompanied by the necessary filing fee, within the time required, and you are required to serve a copy of any Answer or response upon the plaintiffs' attorney. RCP 10(D); A.R.S. § 12-311; RCP 5.

Requests for reasonable accommodation for persons with disabilities must be made to the division assigned to the case by parties at least three judicial days in advance of a scheduled court proceeding.

Name and address of plaintiff's attorney:

Pat Derdenger
STEPTOE & JOHNSON LLP
Collier Center
201 East Washington, 16th Floor
Phoenix, Arizona 85004-2382

SIGNED AND SEALED this date: COPY

MICHAEL K. JEANES, CLERK
DEC 12 2016

 MICHAEL K. JEANES, CLERK
Deputy Clerk
JEANES
DEPUTY CLERK

1 STEPTOE & JOHNSON LLP
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3 Phoenix, Arizona 85004-2382
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7 Pat Derdenger (005874)
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10 klowell@steptoe.com

11 Attorneys for Plaintiff

COPY

DEC 12 2016



MICHAEL K. JEANES, CLERK
M. CARDENAS
DEPUTY CLERK

ARIZONA TAX COURT

12 UNS ENERGY CORPORATION, an Arizona
13 corporation; TUCSON ELECTRIC POWER
14 COMPANY, an Arizona corporation; UNS
15 ELECTRIC, INC., an Arizona corporation;
16 and UNS GAS INC., an Arizona corporation,

17 Plaintiffs,

18 vs.

19 ARIZONA DEPARTMENT OF REVENUE,
20 an Agency of the State of Arizona; and
21 MARICOPA COUNTY, APACHE
22 COUNTY, COCHISE COUNTY,
23 COCONINO COUNTY, GRAHAM
24 COUNTY, GREENLEE COUNTY, LA PAZ
25 COUNTY, MOHAVE COUNTY, NAVAJO
26 COUNTY, PIMA COUNTY, PINAL
27 COUNTY, SANTA CRUZ COUNTY, and
28 YAVAPAI COUNTY, each political
subdivisions of the State of Arizona,

Defendants.

No. TX2016-000181

COMPLAINT AND NOTICE OF
PROPERTY TAX APPEAL

TITLE 42
(VALUATION APPEAL 2017
TAX YEAR)

(Assigned to the Honorable
Christopher T. Whitten)



Pursuant to A.R.S. §§ 42-16204 and 42-16207, Plaintiffs allege as follows:

1. UNS Energy Corporation ("UNS") is a corporation organized under the laws of the State of Arizona and authorized to do business in Arizona.
2. UNS is the parent company of Tucson Electric Power Company ("TEP"), UNS Electric, Inc. ("UNSE"), and UNS Gas, Inc. ("UNSG").

1 3. TEP, UNSE and UNSG are all corporations organized under the laws of the
2 State of Arizona and authorized to do business in Arizona.

3 4. UNS, through its wholly owned subsidiaries TEP, UNSE, and UNSG, is in the
4 business of providing natural gas and electric services to customers throughout Arizona.

5 5. UNS' subsidiaries, TEP and UNSE, purchased Block Three of the Gila River
6 Power Station and a 25% interest in the common facilities of the Station (the "Subject
7 Property") on December 10, 2014 from Gila River Power LLC ("Gila River Power" or
8 "Seller"). As between themselves, TEP held a 75% interest in the Subject Property and UNSE
9 held a 25% interest. The Gila River Power Station was composed of four Blocks, with TEP and
10 UNSE acquiring just one of those Blocks and 25% of the common facilities.

11 6. Gila River Power acquired the Gila River Power Station in 2005 through
12 bankruptcy proceedings in an arm's length transaction from the original owner, Panda Gila
13 River LP. Gila River Power did not obtain the original owner's cost information (the cost of
14 constructing the Gila River Power Station). As a result, the Department valued the property that
15 Gila River Power acquired in the bankruptcy proceedings using Gila River Power's cost of
16 acquiring that property pursuant to A.R.S. § 42-14156(A)(6)(d)(ii).

17 7. The Subject Property is located in Maricopa County and is identified for
18 property tax purposes as Centrally Valued Property ID No. 50-660H.

19 8. UNS timely filed a combined property tax return, Form 82050 (Electric
20 Generation Companies), for the 2017 property tax year, including TEP and UNSE in that return.

21 9. UNS reported TEP's and UNSE's interest in the Subject Property for the first
22 time on its 2016 Form 82050.

23 10. UNS possessed the Seller's cost information for the Subject Property and
24 reported that information on its 2016 property tax return, Form 82050, and carried that cost
25 information over to and reported it on its 2017 property tax return pursuant to A.R.S. § 42-
26 14156(A)(6)(d)(i).

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1 11. UNS also timely filed a combined property tax return, Form 82054 (Electric
2 Transmission and Distribution and Gas Distribution Companies), for the 2017 property tax
3 year, including TEP, UNSE and UNSG in that return.

4 12. Pursuant to A.R.S. § 42-14157, the value of the combined group's electric
5 generation property, electric transmission and distribution property, and gas distribution
6 property is allocated among the various taxing jurisdictions in which UNS and its subsidiaries
7 have property.

8 13. Defendant Arizona Department of Revenue (the "Department") is an
9 independent agency of the State of Arizona, created and organized under Title 42, Chapter 1,
10 Article 1 of the Arizona Revised Statutes. The Department has been named as a party in this
11 litigation pursuant to A.R.S. § 42-16208(A)(1) because it valued the Subject Property. The
12 Department is charged with the valuation of all property owned or leased for use in the
13 generation of electricity in the State of Arizona, as set forth in A.R.S. § 41-14151(A)(4) and as
14 prescribed by A.R.S. § 42-14156.

15 14. Defendant Maricopa County is a political subdivision of the State of Arizona.
16 Maricopa County is named as a Defendant pursuant to A.R.S. § 42-16208(A)(1) because the
17 Subject Property is located in Maricopa County, and also because it collects property taxes for
18 itself based on the Department's allocation pursuant to A.R.S. § 42-14157 of the combined
19 value of Plaintiffs' property to it.

20 15. Defendants Apache County, Cochise County, Coconino County, Graham
21 County, Greenlee County, La Paz County, Mohave County, Navajo County, Pima County,
22 Pinal County, Santa Cruz County, and Yavapai County are each political subdivisions of the
23 State of Arizona. These counties are named as Defendants pursuant to A.R.S. § 42-16208(A)(1)
24 because one or more of the Plaintiffs have property located in each of these counties and
25 because they collect property taxes for themselves based on the Department's allocation
26 pursuant to A.R.S. § 42-14157 of the combined value of Plaintiffs' property to them.

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1 16. The Department issued its Notice of Value, dated June 15, 2016, to UNS for tax
2 year 2017 in which it determined the full cash value of the Subject Property to be \$157,746,000.

3 17. UNS did not request a taxpayer conference with the Department and as such, the
4 Department did not issue a Notice of Decision.

5 18. The Department included in its \$157,746,000 value the amount of \$8,513,576
6 attributable to a transmission right (the "Transmission Right") acquired from Gila River Power
7 LLC as a part of TEP's and UNSE's purchase of the Subject Property.

8 19. The Transmission Right is an intangible and is neither real or personal property
9 nor an interest in real or personal property.

10 20. A.R.S. § 42-14156(A)(6)(d) provides: "In the case of a facility that is acquired
11 from another taxpayer: (i) If, after the acquisition, the buyer has possession of the cost
12 information, the valuation of the facility shall continue based on the seller's cost as if there were
13 no change in ownership, except for land as provided in subsection A, paragraph 1. (ii) If, after
14 the acquisition, the buyer does not possess the cost information, the acquisition cost in an arm's
15 length transaction shall be used."

16 21. A.R.S. § 42-14156(A)(6)(a) defines the term "cost" to mean "the cost of
17 constructing the property or acquiring the property in an arm's length transaction."

18 22. On July 7, 2016, the Arizona Court of Appeals affirmed that "cost information"
19 for the purposes of subsection (d) "refers to the seller's cost information regarding the
20 construction cost or the cost of acquiring the property in an arm's length transaction from the
21 previous seller" and that when a taxpayer possesses this information, the Department must
22 value the facility under subsection (d)(i). *Sundevil Power Holdings, LLC v. Ariz. Dep't of*
23 *Revenue*, 1 CA-TX 15-0001 at pg. 9 ¶ 19 (Ct. App. July 7, 2016).

24 23. The \$157,746,000 full cash value of the Subject Property for tax year 2017 is
25 excessive and erroneous because, among other reasons:

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a) The Department is obligated to use A.R.S. § 42-14156(A)(6)(d)(i) to value the Subject Property because the Subject Property is an electrical generation facility, acquired by UNS' subsidiaries from another taxpayer, and UNS had possession of the Seller's cost information; however, the Department failed to do so.

b) The Department incorrectly disregarded the definition of "cost" in A.R.S. § 42-14156(A)(6)(a) and did not treat the Seller's cost of acquiring the Subject Property in an arm's length transaction as cost information for purposes of valuing the Subject Property as required by A.R.S. § 42-14156(A)(6)(d)(i).

c) The Department did not value the Subject Property as though there had been no change in ownership as required under A.R.S. § 42-14156(A)(6)(d)(i).

d) The Department erroneously valued the Subject Property under A.R.S. § 42-14156(A)(6)(d)(ii) even though UNS had possession of the Seller's cost information.

e) The Transmission Right is an intangible and not subject to property taxation.

24. The full cash value of the Subject Property determined in accordance with A.R.S. § 42-14156(A)(6)(d)(i) using the Seller's cost information as defined in A.R.S. § 42-14156(A)(6)(a) is no greater than \$118,239,904.

25. This Notice of Appeal is timely filed.

26. The Arizona Tax Court has jurisdiction over this matter pursuant to A.R.S. §12-163(A)-(B).

27. Venue is proper in the Arizona Tax Court pursuant to A.R.S. § 12-165(A).

WHEREFORE, Plaintiffs respectfully demand judgment as follows:

1. That the 2017 full cash value of the Subject Property be reduced to no greater than \$118,239,904.

2. That upon the Court's reduction of the Subject Property's full cash value, Defendants be ordered to refund to Plaintiffs all excess property taxes paid by Plaintiffs, with interest at the maximum legal rate from the earliest date until paid in full.

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3. That the Court award Plaintiffs their attorney's fees, costs, and expenses pursuant to A.R.S. § 12-348 and § 12-341.

4. That this Court grant other such relief as it may deem just and proper.

Respectfully submitted this 12th day of December, 2016.

STEPTOE & JOHNSON LLP
By Pat Derdenger
Pat Derdenger
Karen M. Jurichko Lowell
201 East Washington Street, Suite 1600
Phoenix, Arizona 85004-2382
Attorneys for Plaintiffs